

*Labette County U.S.D. 506*



May 8, 2023 Board Meeting



# AGENDA

Monday, May 8, 2023, 7:00 PM

Meadow View Grade School, Parsons, KS 67357

**Our mission:** Educating every student every day!

**Our vision:** Meeting the needs of every child!

## Agenda – Regular Meeting @ 7:00 p.m.

### 1. Call to order

### 2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

### 3. Consent Agenda

3.1 Approval of April 2023 Board Meeting Minutes

3.2 Approval of May 2023 bills, Investments, Activity Fund Report, and Petty Cash

3.3 Approval of Personnel:

- Travis Cook—Maintenance @ USD 506
- Autumn Dickens—Instructor @ Meadow View Grade School
- Riley Doyle—Meadow View Paraprofessional
- Ashley Hill—Title (0.5) and Mentor Coach (0.5)

3.4 Approval of Retiree(s):

- None at this time

3.5 Approval of Resignations:

- Ruth Halie—Cook @ Meadow View Grade School
- Carson John—Maintenance @ USD 506
- Jamie Rucker—Paraprofessional @ Meadow View Grade School
- Bethany Thompson—Paraprofessional @ Bartlett Grade School

3.6 Approval of Transfer:

- Lisa Allison—Preschool Instructor @ AGS to Kindergarten Instructor @ AGS
- Jaya Johnson—Kindergarten Instructor @ AGS to 8<sup>th</sup> Grade Instructor/Title @ AGS

3.7 Approval of Substitute Employees:

- None at this time

### 4. Recognitions / Communications

- SKILLS/USA Students and Instructor

## **5. Recognition of Visitors and Public Comments**

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

## **6. Reports**

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637
- 6.5 Recognition Committee

## **7. Discussion Items**

- 7.1 Request Approval for Letting Bids—Meadow View Parking Lot (I/D)

## **8. Action Items**

- 8.1 Approval of Neighborhood Revitalization Resolution—City of Altamont (A)
- 8.2 Approval of Classified, ECHO Summer School, 506 Summer School Employees (A)
- 8.3 Approval of Window Bids—K-8 Buildings (A)
- 8.4 Approval of KDHE HVAC Bids—LCHS Campus (A)
- 8.5 Transfer of Property (A)
- 8.6 Capital Outlay Purchase (A)
  - Request Approval for Purchasing of Vehicles

## **9. Board Member Comments**

## **10. Adjournment**

- 10.1 Next Regular Meeting: June 12, 2023 at Curran Administrative Center, Altamont, Kansas 67330

*A= Action Item*

*D= Discussion Item*

*I= Information Item*



Supplemental Agenda  
Board of Education  
Monday, May 8, 2023  
Meadow View Grade School

**Agenda – Regular Meeting @ 7:00 p.m.**

**1. Call to Order:**

The board president will call the meeting to order for business.

**2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

**3. Adoption of the Consent Agenda:**

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of April 2023 Board Meeting Minutes (pgs. 9-12)
- 3.2 Approval of May 2023 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 92-107)
- 3.3 Approval of Personnel: (pgs. 13)
  - Travis Cook—Maintenance @ USD 506
  - Autumn Dickens—Instructor @ Meadow View Grade School
  - Riley Doyle—Meadow View Paraprofessional
  - Ashley Hill—Title (0.5) and Mentor Coach (0.5)
- 3.4 Approval of Retiree:
  - None at this time
- 3.5 Approval of Resignations: (p. 14)
  - Ruth Halie—Cook @ Meadow View Grade School
  - Carson John—Maintenance @ USD 506
  - Jamie Rucker—Paraprofessional @ Meadow View Grade School
  - Bethany Thompson—Paraprofessional @ Bartlett Grade School
- 3.6 Approval of Transfer: (p. 13)
  - Lisa Allison—Preschool Instructor @ AGS to Kindergarten Instructor @ AGS
  - Jaya Johnson—Kindergarten Instructor @ AGS to 8<sup>th</sup> Grade Instructor/Title @ AGS
- 3.7 Approval of Substitute Employees:
  - None at this time

#### **4 Recognitions / Communications:**

- SKILLS/USA students and instructors, Mr. Warren and Mr. Care's, will be present to give the board an update on how the kid's finished at the state contest.

#### **5 Recognition of Visitors and Public Comments:**

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

- Kelly Bedore

#### **6 Reports:**

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 16-66.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.5 Recognition Committee- Dr. Smith will share her report with the board at the scheduled meeting.

#### **7. Discussion Items-**

- 7.1 Request Approval for Letting Bids—Meadow View Parking Lot:

Mr. Holtzman and I will visit with the board about water and drainage issues at Meadow View. We will ask the board to entertain letting bids to address drainage issues. (I/D)

#### **8. Action Items-**

- 8.1 Approval of Neighborhood Revitalization Resolution—City of Altamont:

Heather Beasley, City of Altamont, will visit with the board about the Neighborhood Revitalization Program. Dr. Wyrick will ask the board to make a motion to approve the resolution as presented. Enclosed within your packet you will find a copy of the resolution. (A)

Pages 67-69

## 8.2 Approval of Classified, ECHO Summer School Employee:

Mr. Holtzman and Dr. Wyrick will ask the board to approve the classified and summer school employees as presented. Please see enclosed information found on pages 70-73 for further details. (A)

## 8.3 Approval of Window Bids—K-8 Buildings:

Mr. Holtzman and Sean Clapp, Architect, will provide the board with an update on the window study and will present bids for the board to review. Board members will have time to visit with the architect during this time. The board asked Mr. Clapp to bring bids to the May meeting for them to review. Mr. Holtzman will ask the board to approve the bids as presented during the meeting. (A)

## 8.4 Approval of KDHE HVAC Bids—LCHS Campus:

KDHE grant money was made available for schools to improve air quality. Replacing HVAC at Harrison, Haury Hall, and the administrative building on the Labette County High School Campus was an approved use of these funds. Our district was awarded \$420,150 towards the project. The district let bids on April 25, 2023 and opened bids on May 4, 2023. Bids One bid was submitted to replace selected windows at Haury Hall. Mr. Holtzman will ask the board to approve the following bids:

- Haury Hall: Independence Heating and Air- **\$52,696**
  - Rooftop HVAC Package Unit: 8-ton;
  - 4 condensers;
  - 4 a-coils;
  - 5 furnaces
  - Please reference bid specifications for more details
- LCHS Administrative Building: Pennington HVAC- **\$113,800**
  - Rooftop HVAC Package Unit: 50-ton;
  - Curb Adaptor;
  - Hail Guards
  - Removal and Installation
  - Please reference bid specifications for more details
- Harrison Gymnasium/Auditorium: S&L Refrigeration- **\$72,865.95**
  - Remove and Install (2) boilers;
  - Remove and reinstall all electrical;
  - Remove and reinstall red iron in ceiling;
  - Provide all piping, fittings, and insulation;
  - Start up new boilers, perform efficiency test, and make adjustments
- Harrison Gymnasium/Auditorium: Energy Conservation Supply, Inc.- **\$90,402.88**
  - Provide (2) Parker Boilers;
  - Air Separator with strainer;
  - Expansion Tank;
  - Other necessary components

Mr. Holtzman and Dr. Wyrick will go into more detail during the meeting (A)

Pages 74-91

#### 8.5 Transfer of Property:

Dr. Wyrick will ask the board for permission to transfer the following property to Devin Wisdom:

- 703 E. 5<sup>th</sup> Street, Altamont, Kansas 67330
- USD 506 purchased this property during the 2023 school year for our building trades program to have a place to build a new home.
- USD 506 has entered into a contract with Mr. Wisdom to build a new home for him at 703 E. 5<sup>th</sup> Street, Altamont, Kansas.
- USD 506 Legal Counsel, Greg Goheen, said the district needs to transfer the property to Mr. Wisdom since he will be the one paying for the house during construction.

Dr. Wyrick will ask the board to allow Cindy Dean to start the process to transfer the property to Mr. Wisdom. (A)

#### 8.6 Capital Outlay Purchase:

The Board of Education established a goal to purchase a minimum of 2 passenger school buses and/or 8-10 passenger vehicles on an annual basis. Our district stayed the course during FY 23 and our transportation department is asking the board to allow the Superintendent of Schools to purchase the following item(s) at the current time:

- Purchase (1) 2024 Chevy Suburban

### **9. Board Member Comments-**

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

### **10. Adjournment-**

Motion to adjourn the meeting. Next Regular Meeting: June 12, 2023 at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION  
LABETTE COUNTY UNIFIED SCHOOL DISTRICT No. 506  
Altamont, KS 67330

Bartlett Grade School

April 10, 2023

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb  
Greg Bogner  
Kevin Cole  
Jessie Foister  
Brian Harlow  
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent  
Shane Holtzman, Asst. Supt.  
Cindy Dean, Board Clerk  
Gage Allen, Community  
Spence Allison, BGS Principal  
Kelly Swender Bedore, Community  
Kim Bedore, Community

Todd Bedore, Community  
Joe Schibi, Community  
Jen Thompson, Communications Dir.  
Colleen Williamson, Parsons Sun  
Chris Kastler, MdView Principal

1. Jessie Foister called the meeting to order. Dr. Kolette Smith opened with prayer.
2. Justin Bebb made a motion to approve the printed agenda as presented. Greg Bogner seconded the motion. Motion carried 6-0.
3. Consent Agenda  
Kevin Cole made a motion to approve the consent agenda as presented. Brian Harlow seconded the motion. Motion carried 6-0.
4. Recognitions/Communications  
None at this time
5. Recognition of Visitors and Public Comments

Kelly Swender Bedore and Joe Schibi spoke in support of a memorial for Ken Swender.

## 6. Reports

### 6.1 Superintendent Report

Dr. Wyrick reported he and Kevin Cole are working with area Superintendents and School Board Members to set up date to meet with elected officials.

### 6.2 Administrative Report

Chris Kastler reported the outdoor classroom at Meadow View is near complete and will be used very soon. Mr. Kastler stated the \$20,000 donation used to build the outdoor classroom came from Ajit Pai, former chairman of the FCC and Parsons-native.

Spence Allison reported the BGS Greenhouse is full of flowers and veggies and will be selling the plants to the community very soon. Mr. Allison stated the BGS Spring Fun Night is planned for May 5 and will include the Tony Swanwick 5k run/walk.

Jen Thompson reported the URSA Remote Student Academy has had over 30,000 impressions and leads needing more information on the Academy. Mrs. Thompson stated she is working on the new wrap for the LCHS Hallway with plans to be completed this summer. Mrs. Thompson stated

### 6.3 KASB/Legislative

Kevin Cole reported he and Dr. Wyrick working on setting a date with area School Superintendents and School Board Members to meet with Elected Officials.

### 6.4 SEK Interlocal #637

Kevin Cole stated the next SEK Interlocal #637 Board Meeting is this Wednesday.

## 7. Discussion Items

7.1 Sean Clapp, Echelon Architect, reviewed the new Auxiliary Gym Updates with the Board.

7.2 Sean Clapp, Echelon Architect, reviewed the District Window Project with the Board.

## 8. Action Items

8.1 Daryl Eagon presented the audit report for the 2021-2022 school year.

Kevin Cole made a motion to approve the audit report. Justin Bebb seconded the motion. Motion carried 6-0.

8.2 Dr. Kolette Smith made a motion to approve the KASB Membership Renewal.

Justin Bebb seconded the motion. Motion carried 6-0.

8.3 Kevin Cole made a motion to approve the KASB Legal Assistant. Greg Bogner seconded the motion. Motion carried 6-0.

8.4 Greg Bogner made a motion for the amount of \$28,900 from the KDHE Grant to help in the cost of Window Project. Justin Bebb seconded the motion. Motion carried 6-0.

## 9. Board Member Comments

Brian Harlow thanked Kelly and her family for attending meeting tonight. Mr. Harlow commented our hearts go out to the Langston Family for their tragic loss. Mr. Harlow stated we have a lot of students doing great things.

Kevin Cole thanked the Bedore Family for attending the meeting tonight. Mr. Cole stated maybe honoring alumni and past staff needs to be in conversation in the future.

Justin Bebb thanked Kelly and her family for attending the meeting tonight. Mr. Bebb stated our retired teachers are invited to the Excellence In Education Awards at the end of the year and this is a great way we recognize our retirees. Mr. Bebb commented on so many great things going on at USD 506 right now.

Greg Bogner thanked the Swender Family for attending tonight . Mr. Bogner commented maybe we can come together sometime in the future so we can move forward with the situation. Mr. Bogner sent the Langston Family Prayers with their family loss.

Dr. Kolette Smith commented for staff to hold on tight since there is only about a month left in the school year and stated for staff to focus and make the grade.

Jessie Foister thanked the Swender Family for attending tonight's meeting. Mrs. Foister commented she worked with Mr. Swender in past years.

## 10. Adjournment

Justin Bebb made a motion to adjourn the meeting. Kevin Cole seconded the motion. The meeting adjourned at 8:42 p.m. The next regular board meeting will be May 8, 2023 at 7:00 p.m. at Meadow View Grade School.

BOARD OF EDUCATION  
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506  
ALTAMONT, KS 67330

BARTLETT GRADE SCHOOL

APRIL 10, 2023

6:55 p.m.

MEMBERS PRESENT:

Justin Bebb  
Greg Bogner  
Kevin Cole  
Jessie Foister  
Brian Harlow  
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent  
Shane Holtzman, Asst. Supt.  
Cindy Dean, Board Clerk  
Gage Allen, Community  
Spence Allison, BGS Principal  
Kelly Swender Bedore, Community  
Kim Bedore, Community

Todd Bedore, Community  
Joe Schibi, Community  
Jen Thompson, Communications Dir.  
Colleen Williamson, Parsons Sun  
Chris Kastler, MdView Principal

## INDIAN EDUCATION MEETING

1. Jessie Foister called the meeting to order.
2. Chris Kastler presented the 2023-2024 Indian Education Grant information.  
No patron comments were made.
3. Kevin Cole made a motion to approve the 2023-2024 Indian Education Grant.  
Greg Bogner seconded the motion. Motion carried 6-0.
4. Justin Bebb made a motion to adjourn the meeting. Dr. Kolette Smith seconded the motion. Motion carried 6-0. Meeting adjourned at 6:59 p.m.





"Where Excellence and  
Education Meet"

# LABETTE COUNTY

## Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330  
(620) 784-5326 • Fax: (620) 784-5879

[www.usd506.org](http://www.usd506.org)

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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement  
Date: May 8, 2023

### **Supplemental Work Agreement:**

None at this time

### **Certified Work Agreement:**

Autumn Dickens—Instructor @ Meadow View Grade School  
Ashley Hill—Title (0.5) and Mentor Coach (0.5)

### **Classified Work Agreement:**

Travis Cook—Maintenance @ USD 506  
Riley Doyle—Paraprofessional @ Meadow View Grade School

### **Transfers:**

Lisa Allison—Preschool Instructor @ AGS to Kindergarten Instructor @ AGS  
Jaya Johnson—Kindergarten Instructor @ AGS to 8<sup>th</sup> Grade Instructor/Title @ AGS



# LABETTE COUNTY

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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Classified/Certified/Supplemental Employment Report  
Date: May 8, 2023

### **Retiree(s)**

None at this time

### **Resignations**

Ruth Halie—Cook @ Meadow View Grade School  
Carson John—Maintenance @ USD 506  
Jamie Rucker—Paraprofessional @ Meadow View Grade School  
Bethany Thompson—Paraprofessional @ Bartlett Grade School



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TO: Board of Education  
FROM: Shane Holtzman, Assistant Superintendent  
RE: Substitute Employee Report  
Date: May 8, 2023

### **Substitute Employees:**

1. None at this time

Altamont Grade School  
May 2023 Board Report



**A note from Mrs. Flatt** - The end of the year is upon us and you can definitely feel the excitement in the building. State Assessment testing wrapped up last week and the final benchmark testing are finishing up this week. The students and the staff are looking forward to the next few weeks of fun learning activities and field trips. Mr. Russell has been busy planning our Field Day, which will take place on Tuesday, May 23 in the afternoon. We will have inflatables, sno cones, a dunk tank, water balloons and much more. It is sure to be a great last day of school.

**Learning in May:** Learning in May always involves creativity. This May we have some different learning opportunities. Last week, Mrs. Agosto organized a Mental Health Awareness Fair. There are several students from Mrs. McMunn's class coming over to set up various booths on Mental Health. Some of them include: self-care, meditation, exercise, and healthy eating, etc. The kids will enjoy hearing from our LCHS students. In addition, Mrs. Hanigan's 5th graders will host their annual Science Fair next week. That too should be an enjoyable opportunity for the students. Parents will be invited to attend too.

Field Trips are scheduled and made possible by the PTO. The PTO graciously donates \$5.00 to each student for their field trip, each year.

K - Curious Minds

1 - Curious Minds

2 - Coffeyville Skate Rink/Independence Park

3 - Pittsburg Bowling/Park

4 - Pittsburg Bowling/Park

5 - Pittsburg Bowling/Park

6 - Big Brutus/Bowling

7 - Fantastic Caverns

8 - Silver Dollar City

**Teacher Appreciation Week:** Over the past week, we have enjoyed celebrating Teacher Appreciation Week. Our fantastic PTO held a wonderful week of treats for the teachers. In addition to the treats, the students had opportunities to write Thank You notes to staff members throughout the week.

Monday- "Donut" Know What We Would Do Without You Day

Tuesday- Coffee Bar

Wednesday- "Thanks For Making Our Kids Smart Cookies" Cookie Bar

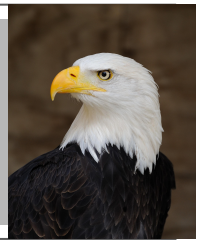
Thursday- Pizza & Salad

Friday - Chips and Salsa from the Board Office.

### **Building Level Status Whole School - End of the Year Benchmarks for Reading**

Class	Tier 1	Tier 2	Tier 3
Kindergarten	T1 - 61% (11)	T2 17% (3)	T3 22% (4)
First	T1 - 61% (11)	T2 22% (4)	T3 17% (3)
Second	T1 - 41% (9)	T2 23% (5)	T3 36% (8)
Third	T1 - 40% (8)	T2 - 30% (6)	T3 - 30% (6)
Fourth	T1 - 80% (16)	T2 - 15% (3)	T3 - 5% (1)
Fifth	T1 - 50% (12)	T2 - 29% (7)	T3 - 21% (5)
Sixth	T1 - 80% (12)	T2 - 20% (3)	T3 - 0% (0)
Seventh	T1 - 81% (18)	T2 - 9.5% (2)	T3 - 9.5% (2)
Eighth	T1 - 80% (20)	T2 - 8% (2)	T3 - 12% (3)

# Altamont Eagle News



Phone Number: 620-784-5511

May 2023

## Important Dates in

### May

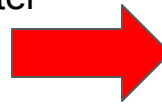
- 1-5 - Teacher Appreciation Week
- 1 - MBL Track Meet - 3:00 pm  
8th Grade Algebra Test out Day
- 2 - AGS Spring Program  
7:00 pm @ Harrison Auditorium
- 3 - LCHS students present  
a Mental Health Fair - Gr. 4 - 6
- 4 - High school Coaches here to  
Speak to the 8th graders
- 5 - 4th Grade Corn Presentation
- 7 - Baccalaureate @ LC
- 8 - Board Meeting - 7:00 pm
- 9 - Band/Vocal Graduation Practice  
12:30 - 2:30 pm
- 10 - Science Fair - 5th Grade
- 11 - 8th Grade to Silver Dollar City
- 12 - 7th Grade to Fantastic Caverns  
6th Grade to Big Brutus/Bowling  
In Columbus  
All library books returned today.  
8th Grade Banquet - 6:00 pm
- 14 - Happy Mother's Day  
LCHS Graduation 1:30
- 16 - K/1 - Field trip to Curious Minds
- 18 - 8th Grade Graduation Practice  
3-5th Grade Field Trip
- 22 - 2nd grade Skating in Coffeyville
- 23 - Last Day of School  
Field Day @ 12:30 - 3:00.

### Out of District Students

If you are an out of district student, please make sure you get your application in as soon as possible.

### **SONIC Cards:**

The students will be asked to sell 4-5 Sonic cards during the weeks of May 1 - May 12. Please turn in all left over cards and money on Friday, May 12. The cards are \$10. All proceeds will go to the AGS Booster Club.



### **Summer Weight Lifting Opportunity.**

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 5th and runs from 8:30 - 9:30 in the weightlifting room east of Harrison gymnasium.

**2023-2024 JH Athletes:  
Get your physicals!**

**Mark your calendars for  
May 25th 1-5PM  
@Labette Health  
Altamont Clinic**

**Pick up a physical  
packet in the office until  
the end of the school  
year.**

AGS Preschool still has space availability. If you know a child who will be 3 or 4 by Sept. 1, please have them contact AGS to get registered for preschool. All students in preschool, must be potty trained. 620-784-5511



AGS was awarded \$2,000 from the Parsons Area Foundation Grant to go towards the purchase of a new wall mat in the gym. The mat should be installed this summer.

### Congratulations

to all of our students who competed in the Mid-American Music Contest in Pittsburg last week. The kids did an outstanding job. The ratings go from 1 (being the best, and down to 3.)

7th and 8th grade band 1+

Flute solo Rhyan Cochran 1-

Clarinet solo Mikaela Carson 1-

Clarinet solo Elly Han 1

Clarinet solo Lily Gilreath 1-

Trumpet solo Jonathan Dusher 2+

French Horn solo Andrew Sykes 1

Trombone solo Chase Daniels 2+

Baritone solo Audrick Driskill 1

Timpani solo Lukas Elliott 1+

Alto Sax solo Daniel Han 1-

Clarinet solo Amare' Smith 1

Snare Drum solo Jack Gilreath 1

Trumpet solo Paisleigh Overman 1



These three ladies all received a '1' Superior rating at Pittsburg on Saturday on their vocal solos. Great job, Mikaela, Lilly, Rhyan



### TRACK NEWS: Congratulations ladies!!

7th grader, Presley Witty broke the 200 meter record with a time of 28:78 at the Independence meet!

Our Lady Eagles 4x100 relay team for breaking the AGS school record. The previous record was 57:34 and the girls today ran it in 57:22. The ladies on the team were Presley Witty, Chloe McKee, Jolee Fiscus, Karsyn Bates.

GIRLS TRACK RECORDS				
75	LEWIS A. PRAGER	93	52.62	50 YD
100	HARDIS P. CARSON	17.76	15	75 YD
200	DASH P. DASH	31.00	08	100 YD
200	DASH P. WITTY	28.78	23	200 YD
400	DASH M. O'BRIEN	54.3	88	400 YD
800	REN L. CHARLES	2.45	06	800 YD
800	MILE RUN L. CHARLES			1 MILE
2 MILE	A. SMITH	32.21	14	2 MILE
400	RELAY C. MCKEE J. FISCUS	57.22	23	400 YD RELAY
800	RELAY O'BRIEN HENRY	1.59	88	800 YD RELAY
	TOOMEY SHEARHART			1 MILE
	MEDLEY	2.02	88	400 YD RELAY
	MCKENNELUS O'BRIEN			800 YD RELAY
	MLF	4.39	34	1 MILE
	WITH K. HELWIG	4.10	82	400 YD RELAY
	SSN			1 MILE
	DUNWALE	15.99	73	400 YD RELAY
	ALKER	81.8	97	1 MILE
	WVIE	6 LB. 33.8	21	400 YD RELAY
	DISCUS			1 MILE
	TON	93	97	400 YD RELAY



# Bartlett Grade School

## Board Report May 2023

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**Goal #1 (Relevance):** USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- BGS WILD Club Host our Spring Family Night on May 5th. We will have many families come and enjoy time outdoors together.
- Mr. Harrison applied for and received a \$2000 grant to help with our greenhouse next year. We hope to partner with community organizations and offer the community classes and other ways to be involved in the school greenhouse. This will also include nutrition using freshly grown produce.

**Goal #2 (Rigor):** USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- The Student Improvement Team will meet next week and discuss student progress, data, and expectations. Notes were taken to better prepare our teachers for the class that they will have this upcoming August.

**Goal #3 (Relationships):** USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- During our district-wide PD day our staff dug into writing samples with their grade-level teams. This allowed them to see what worked and what may need to be worked on in the coming years.
- As a building staff, we looked at data and discussed the core values of our building.

**Goal #4 (Responsive Culture):** USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Cindy Rucker and Mike Wassenaar led our spring program. We had a great turnout from the community and the kids showcased their abilities well.

**Goal #5 (Results):** USD 506 fosters and promotes proactive and positive communication.

- Teachers continue to communicate with families. May is a really busy month and we are doing our best to keep everyone informed.
- Building Newsletter is attached with more information.



# Bartlett Braves

May 2023

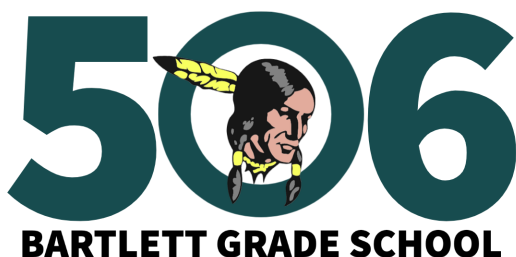
“Excellence Takes Desire”

## A Note from the Principal

PRESCHOOL. If you know of any prospective preschoolers out there please have them call us. We are excited about this new offering and hope to have a full class in the mornings next year. We hope this opportunity will benefit your family and help to better prepare your kids for our kindergarten. Please spread the word.

## Spring Family Night May 5th

- 3:15 - 6:00 Plant Sale
- 5:30 Activities Start
- 6:00 - 7:00 Free Dinner
- Enjoy Fishing, Canoeing, Cornhole, Gaga Ball, and Art as a Family
- **May 6th** - WILD hosts the Tony Swanwick 5K race and 1-mile fun run
- 8:15 Registration opens
- 9:00 Start time



**USD 506 Mission:**

Educate every student every day!

## Important May Happenings

- 4 - 5th Grade Dare Day
- 5 - Spring Family Night 5:30
- 6 - 5K Memorial Run 9:00
- 9 - JH Science Showcase
- 11 - 8th Grade SDC Trip
- 12 - 3/4/5 Field Trip
- 12 - Mother's Day Tea
- 16 - 8th Grade Banquet 6:00
- 17 - 6/7 Field Trip
- 18 - 8th Grade Graduation 6:00
- 18 - K/1 Field Trip
- 19 - Field Day
- 22 - 2nd Grade Field Trip
- 23 - Last Day of School (Full Day)

## Social Media

**Facebook** - Bartlett Elementary School

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

School Phone - 620-226-3414

Lafaye - [lnoble@usd506.org](mailto:lnoble@usd506.org)

Spence - [spallison@usd506.org](mailto:spallison@usd506.org)

## Support Your Child's Learning

May is here and summer is on the kids' minds. We still have a lot of work to do and things to learn. Continue to encourage your child to give their best effort even if they would rather summer just get here already. We have a lot of fun on tap as well so let's finish strong.

**USD 506 Vision:**

Meet the needs of every child!

## Board Meeting Report for Edna May 8, 2023

### • Educational Leadership

1. Completed all Certified and Classified Staff Evaluations. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
2. Discussed 2 new “Habits of the Mind” with students. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended thirteen IEP Meetings.
4. Attended our April district wide school safety meeting. This is our coalition team that addresses student/family concerns throughout our buildings/communities. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
5. Sent home positive notes to my April Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
6. Attended PTO meeting.
7. Held our final SIT Meetings (Student Improvement Teams) of the year. Parents were invited to attend. The team discussed ways to better meet the needs of our students. **Goal 2.2.1 Rigor-Increase student academic success**
8. Set in on teacher interviews for next year. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
9. Attended District Wide Site Council Meeting.
10. Attended district Admin meeting.
11. Attended building annual title I meetings to review: **Goal 2.2.1 Rigor-Increase student academic success**
  1. Current and previous years data to determine student growth and curriculum and/or intervention needs.
  2. Complete the continuing School-wide Application
  3. Make applicable changes to the 23-24 plan

### • Building Management

1. Held May staff meetings – Agenda attached: **Goal 3.1.3 Results-Social/Emotional Growth**
2. Sent out CATS and Class Newsletters for the month of May. Attached is a copy of the CATS. **Goal 4.1.3 Family and School Partnership**
3. Meet with students on behavior concerns. Gave disciplinary consequences.
4. Sent letters out to parents of students that is having absenteeism problems.
5. Finished next year’s COOP orders – Including Building Supply Orders and COOP Paper order.
6. Finalized the May Calendar before sending out to parents. **Goal 5 Communication**
7. Finalized weekly schedules before sending out to staff. **Goal 5 Communication**
8. Delivered April’s “Food for Kids” boxes. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
9. Held our final Fire Drill for the year.
10. Started working on the next year’s calendar dates. Met with admin to go over calendar dates for next year.
11. Started working on next year’s schedules.

### • Activities

1. We held our annual Kindergarten Round-up on April 8th. We are looking at 24 potential students for next year. We usually pick up several more at the enrollment in the fall.
2. On Saturday, April 22nd the following students competed at the PSU Music Festival: Congratulations go out to our Edna students who participated in the PSU Mid-America Music Festival. All of our students did an excellent job. Vocal solo results: Kylie Lear all received a 1 rating and gold medal. Instrumental results: receiving a I rating and gold medal were Sadie Kimrey, Gracie Transue, Perry Angleton, Isabella Goff, Madison Gudde, and Emma Weil. Receiving an II rating and silver medal were Macy Slater, Landri Webber, and Addison Hite. Ensemble Quartet receiving a I rating and blue ribbon was – Gavin Johnson, Slader Deatherage, Carsten Denman, and Braxton Poe. Ensemble Trio

receiving a I rating and blue ribbon were Gracie Transue, Isabella Goff, Madison Gudde, Perry Angleton, Taylor Gudde, and Harper Benson. Ensemble Trio receiving an II rating and red ribbon were Chloe Steelman, Sadie Kimrey, Macy Slayter, Isabella Goff, Madison Gudde, Emma Weil, Gracie Transue, Paislie Kastler, Addison Hite, Abigail Phillips, Landri Webber, Athena Reeder, Bailey Carr, Madeline Phillips, and Rilen McCoy. Ensemble Quartet receiving a III rating and white ribbon was Emma Weil, Paislie Kastler, Emma Hitt, and Addison Hite.

3. LC Coaches came and visited with our students about summer opportunities in basketball, football, and weights.
4. We have set end of the year field trips. Students are excited about doing their end of year trips.
5. 2023 Track season is officially over. Congratulations to the Altamont Girls and MVW Boys for winning USD 506 League titles this year and the Edna Boys for winning the MBL Title. Pic attached
  - a. New records set at Edna this year.
    - i. Haylon Steelman – 3200 M Run set new record of 12:17
    - ii. Nolan Nash – High Jump New record of 6 ft 1.5 in.
    - iii. Nolan Nash – 200 M dash – new record of 24.24 sec.
    - iv. Nolan Nash – 100 M Dash – new record of 11.52 sec.



**Edna Staff Meeting**  
**May 2023**  
**1:00 to 2:00**

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

**Friday, April 28th, 2023 @ 1:00 pm**

**Staff Members:**

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 – Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

**Learning Topic:**

1. End of Year SOC meeting. Any concerns to pass along for these kids as they go into summer?
2. **Emergency Alert System** - As part of our emergency planning, we have created the ability at each school to use any phone in the building to prompt an emergency alert to go out over all of the speakers at the school. Once activated it will play the alert Jen recorded on a loop which is "Alice, Alice, Alice, there is an active shooter on the premises." Each school has its own unique code along with a deactivate code that must be entered in order to stop the recording. We will be testing this in the near future and once tested, we will share the codes with staff.
3. Staff Recognition Process – Staff discussion!
  - i. Share document
  - ii. Add Input
4. End of year dates to remember: FYI
  - a) Wednesday, May 3rd – LC Coaches visit with (6-8), 8:45 am
  - b) Wednesday, May 3rd – (4-8) Mental Health fair in Gym, 10:00 – 11:00
  - c) Thursday, May 4<sup>th</sup> – 5<sup>th</sup> Grade DARE Day
  - d) Sunday, May 7<sup>th</sup> – LCHS Baccalaureate, 7:00 pm
  - e) Monday, May 8<sup>th</sup> – PTO Teacher Luncheon, 11:00 am
  - f) Tuesday May 9<sup>th</sup> – PTO Meeting, 6:00 pm
  - g) Wednesday, May 10<sup>th</sup> – Tech Meeting, 7:30 am
  - h) Wednesday, May 10<sup>th</sup> – SIT Meetings, am
  - i) Wednesday, May 10<sup>th</sup> – Retirement Reception, 3:30 to 5:00
  - j) Thursday, May 11<sup>th</sup> – 8<sup>th</sup> Grade SDC Trip
  - k) Saturday, May 13<sup>th</sup> – LCHS Alumni Banquet, 6:00 pm
  - l) Sunday, May 14<sup>th</sup> – LCHS Graduation, 2:00 pm
  - m) Monday May 15<sup>th</sup> - Athletic Banquet, 6:30 pm
  - n) Tuesday May 16<sup>th</sup> – 8<sup>th</sup> Grade Banquet, 6:00 pm
  - o) Wednesday May 17<sup>th</sup> – Hand out Yearbooks! (End of Day)
  - p) Thursday, May 18<sup>th</sup> – 8<sup>th</sup> Grade Graduation, 6:00 pm

- q) Thursday, May 18th – (3-5) and 8<sup>th</sup> Turn library books in!
- r) Thursday, May 18th – Last Library Day, Turn ALL books in!
- s) Saturday, May 20th – BEARS Fishing Derby, 7:30 am – 11:00 am
- t) Thursday, May 25<sup>th</sup> – Free Physicals @ Altamont Clinic, 1:00 to 5:00
- u) **Monday, May 22nd** –
  - a. Picnic Lunch with Class – Normal Lunch Time!
  - b. Annual Field Day – 1:00 pm to 3:00 pm
- v) **Tuesday, May 23rd** - Awards Assembly, PM
  - a. (K-2) – 12:20 pm
  - b. (3-5) – 1:20 pm
  - c. (6-7) – 2:20 pm
  - d. Check out with Mr. Traxson in the afternoon. Sign -up is in the office. Please have everything updated and completed.
  - e. Dismiss for summer @ 3:10
- w) **Wednesday, May 24th** - Teacher PD/Work Day

**Things that need to be completed!**

- 5. CATS and Class Newsletters go home on Tuesday!! Karen will be gone on Monday.
- 6. SOM needs to be turned in today or Monday.
- 7. Make sure you have completed your on-line “Needs Assessment” (must be completed before checkout!). Remind ALL staff needs to do this survey! [2022-2023 USD 506 Labette County Comprehensive Needs Assessment](#)
- 8. Shared Goggle doc on “End of Year Reflection”. Please add any and all you would like.
- 9. Have all field trips been Set? (Have you made transportation arrangements?)
- 10. End of year reminders:
  - a) Technology - Store ALL Chromebooks in one location (Science Lab)
    - a. Put a note on any computer that need a repair.
    - b. Leave carts unplugged
    - c. New computers will not need to be updated this summer.
    - d. Is there any specific training we need for next year?
  - b) Inventories/School Supply List – Need to be completed/updated
    - a. Karen will send out next week! Google Docs – make changes on it.
    - b. Store any band instruments left in the science lab for the summer.
  - c) Checkout form: Handout!
    - Make sure you have completed your on-line “Needs Assessment” (must be completed before you check out!).

- Furniture/Summer Room repairs request – need when you check out!
- d) Wednesday May 24th schedule:
- a. Staff PD 8:00 to 11:00 am.
  - b. Grade cards need to be completed by Tuesday, May 23rd – include height and weight – turn into Karen (If not completed you will need to work on them on the 24<sup>th</sup>)
- c. Staff Appreciation Reception: May 24, 2023
1. Lunch will be served from 1130 - 12:30 (They are catering (Chicken Mary's), so I will need to have list of who is planning to come by today. This is for **All staff**. The afternoon is your work day and you do not have to attend the reception.
  2. Presentation starts at 12:30
  3. Handout service pins for 22-23 years and recognize “Excellence in Education” Awards for 2022-2023 recipients:  
Congratulations!!
    1. Classified -Linda Benning
    2. Certified – Alyson Heflin



# The C.A.T.S. Tale

(Competent, Achieving,  
Talented, Students

May 1, 2023

## April Students of the Month

We would like to congratulate the following students for being selected April students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Kayden Blood and Paesley Fraker

K – Merrick Folk

1<sup>st</sup> – Ava Manley

2<sup>nd</sup> – Connor Goff

3<sup>rd</sup> – Nolan Spencer

4<sup>th</sup> – Kylee Horn

5<sup>th</sup> – Landrie CallsHim

6<sup>th</sup> – Lauren Ames

7<sup>th</sup> – Owen O'Brien

8<sup>th</sup> – Bailey Denman

## Final PTO Meeting for the year

Please plan to attend our end of the year PTO Meeting scheduled for Tuesday May 9th at 6:00 pm.

## Library Notice

Mrs. Buchanan would like all books turned back into the library by Friday May 19th.

**Parents, please send any books you find at home.** The library will be closed the last week of school due to inventory.

## Athletic Banquet

We will be having our annual Athletic Banquet Monday, May 15th at 6:30 pm. Parents are asked to bring finger foods for refreshments.

## Field Day

We will be having our annual Field Day for our (K-6) students Monday, May 22nd starting at 1:00 pm.

## Last Day of School Tuesday May 23<sup>rd</sup> Awards Schedule

- 12:20 pm – Kind., 1st, 2nd Awards
- 1:20 pm – 3rd, 4th, 5th Awards
- 2:20 pm – 7th and 6th Awards
- School will be dismissed @ 3:10

## 8<sup>th</sup> Grade Banquet and Graduation

Tuesday, May 16th at 6:00 pm will be the 8<sup>th</sup> grade banquet for this year's 8th grade graduating class. Thursday May 18th @ 6:00 pm will be our 8<sup>th</sup> Grade Graduation Ceremony at LCHS. This will be the 8th Grade's last day of school this year.

Congratulations!!

## Mid-America Music Festival

Congratulations go out to our Edna students who participated in the PSU Mid-America Music Festival. All of our students did an excellent job. Vocal solo results: Kylie Lear and Taliyah Maxson both received a 1 rating and gold medal. Instrumental results: receiving a I rating and gold medal were Sadie Kimrey, Gracie Transue, Perry Angleton, Isabella Goff, Madison Gudde, and Emma Weil. Receiving an II rating and silver medal were Macy Slater, Landri Webber, and Addison Hite. Ensemble Quartet receiving a I rating and blue ribbon was – Gavin Johnson, Slader Deatherage, Carsten Denman, and Braxton Poe. Ensemble Trio receiving a I rating and blue ribbon were Gracie Transue, Isabella Goff, Madison Gudde, Perry Angleton, Taylor Gudde, and Harper Benson. Ensemble Trio receiving an II rating and red ribbon were Chloe Steelman, Sadie Kimrey, Macy Slayter, Isabella Goff, Madison Gudde, Emma Weil, Gracie Transue, Paislie Kastler, Addison Hite, Abigail Phillips, Landri Webber, Athena Reeder, Bailey Carr, Madeline Phillips, and Rilen McCoy. Ensemble Quartet receiving a III rating and white ribbon was Emma Weil, Paislie Kastler, Emma Hitt, and Addison Hite.

## Yearbook Says Thanks

We would like to give a huge thanks to the following businesses for sponsoring the 2022-2023 Edna Yearbook! If you trade at any of these businesses, would you please take the time to thank them for sponsoring us, we really appreciate their continuing support!

The Bartlett Coop      The Woodshed  
The Yoke                      City of Edna  
Edna Diesel & Auto Repair  
Erin Barnett Photography  
Chaos Christian Youth Group  
Farm Bureau Financial Services  
Coffeyville Feed & Farm  
The Rustic Glow      Edna Mattress Factory  
K & G School Photography  
Sporting Life Taxidermy Studio  
Muller Construction      The Horner's Nest  
Edward Jones/Jill Thomas Financial Advisor  
Community National Bank  
S & S Western Outfitters  
3F Farms LLC              Owens Farms, LLC  
Twin Valley Electric Cooperative, Inc.  
Head to Toes Hair and Nails  
Allen Veterinary Center  
Sooner Automotive Services

## Yearbooks still available for \$20.00 each

Grade Cards will be mailed after May 24th  
Have a safe and enjoyable summer!  
The Edna Elementary Staff

## Meadow View Board Report

May 8<sup>th</sup>, 2022

### Building Management

\*I completed building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. I conducted our last Fire, Tornado, and Bus Evacuation drills. [Goal 1.1.3 Relevance meaningful learning experience](#)

\*We held our final Student Improvement Team meetings on April 10<sup>th</sup> and 11<sup>th</sup>. It is amazing to see how many of our students improved in their reading and math. Our teachers and paras do an amazing job helping our struggling students. [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

\*We held our last Building Leadership meeting of the year on Tuesday, April 11<sup>th</sup>. We looked over the progress of our students by grade and discussed our curriculum, and our overall student assessment program. We discussed KansaStar and the KESA goals. We also discussed state assessments, structured literacy, and how we can increase our enrollment. [Goal 1.1.3 Relevance meaningful learning experience](#)

\*Donny and I have been doing end of the year conferences with teachers. [Goal 1.1.2 Teacher Retention](#)

### Educational Leadership

\*We currently have over 140 students signed up for summer school. It will run Monday – Friday 8:00 to 1:00 from Monday June 5<sup>th</sup>, to Friday June 30<sup>th</sup>. We will also take weekly field trips stressing STEAM themes. [Goal 1.1.3 Relevance meaningful learning experience](#)

\*Our combined district 8<sup>th</sup> grade graduation is scheduled for Thursday, May 18<sup>th</sup> at 6:00 in Harrison Auditorium. If you plan on attending to help pass out diplomas please let me know. [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

### Noteworthy Items

\*At this time, I have all of my teaching positions filled. Meredith Taylor is replacing Rianna Kenkel in Pre-school. Mona Garrett is replacing our ½ time position and Autumn Dickens will replace Mrs. King's position. I am very happy with the excellent new, and experienced teachers coming to Meadow View. [Goal 1.1.2 Teacher Retention](#)

\*This year we are holding our Excellent in Education award ceremonies, on the last teacher contract day. After verifying grades and checking out with administration, teachers and staff will go to the LCHS for social time, a meal, and awards. [Goal 1.1.2 Teacher Retention](#)

\*Our outdoor classroom has been built and is being used every day, weather permitting. [Goal 1.1.3 Relevance meaningful learning experience](#)

\*We held our ECHO family night, on Tuesday, April 24<sup>th</sup>. We fed the families and students got the opportunity to show off all the great things they got to do in our afterschool program. [Goal 1.1.3 Relevance meaningful learning experience](#)



Pictures from the month of April. Check out our Facebook page for more pictures.

PreK-8 Concert



Thank you to Labette County Conservation District for hosting a third-grade field day for our students!



Here are a few pictures of our Family Echo Night.





Mrs. Payne's pre-k has been learning about plants and today they had a special snack to go along with that learning.



Kindergarten and 1st grade had a fun day at the Independence park and zoo today!



Eighth-grade girls were invited for a Girls' Day in STEM at Greenbush.



8th grade made dioramas showing the theme of their books.



**Mound Valley Grade School  
Administrative Report  
May 2023**

**Building Management**

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- I have scheduled our end of year learning trips.
- Our crisis team met and reviewed our drills and discussed ideas to improve procedures.
- I have visited with our custodians about the building needs and the regular cleaning schedule during summer.

**Educational Leadership**

- Our band students participated in the PSU festival. We had several students receive 1 and 2 ratings along with several blue ribbons. Mr. Elliott did a great job of preparing them for their performances.
- Our Admin team met to discuss and plan our Professional Development for next year. We also met to go through our calendars and set dates for events for next school year.
- Allison Dollins our certified staff and Tiffany Revell our classified staff were selected as the building Excellence in Education nominees. They are very deserving of this award and Mound Valley is blessed to have them part of our family.
- Our state Math, Reading, Social Studies, and Science assessments are completed. Our 4<sup>th</sup> and 7<sup>th</sup> completed the social studies state assessment. I will enter the students' results to Power School.
- USD 506 District-Wide Site Council Meeting was April 26th @ 5:30 in LCHS Cafeteria. We had our annual Title 1 meeting and Mr. Allison and the Title teachers did a great job of presenting information about our title program and asked for ideas to improve our title program. Some of the topics discussed were purpose of the annual review, comprehensive needs assessments, schoolwide plan, parent/family engagement, and evaluation of the schoolwide program. Dr. Wyrick and Mr. Holtzman presented information about the Auxiliary Gym.
- Our Emints' teachers implemented a community clean-up project with all classes. Each class K-8 grade decided on a certain task to do to help clean up our community. Students did a great job and it was a great way to give back to our community.
- The kindergarten – 8<sup>th</sup> grade teachers are in the process of completing their work on selecting a new curriculum. We are deciding on which resources are needed per grade level. Our K-4 teachers decided on Scholastic News for their social studies resource. I will be ordering our consumables for science, social studies, math, handwriting, and ELA.
- Our Student Council students led by Jessica Heit our social studies teacher, hosted a skate and movie night for students. They have raised funds through selling snacks at these events. Mrs. Heit has done an excellent job guiding these students through several leadership opportunities.

**Noteworthy Items**

- We have recognized our teachers for Teacher Appreciation Week.
- We had several students break track records this track season.
- Recognized Student of Month, Positive Office Referrals and Praise Our Peers. (POP)
- Our 8<sup>th</sup> grade banquet is May 16<sup>th</sup> at 6:00 pm and Graduation is May 18<sup>th</sup> at 6:00 pm.
- Our fun day and cook-out is May 12<sup>th</sup>. Mr. Lacey has scheduled an afternoon of fun games.

Respectfully,  
Melissa Green



These Mustangs performed at PSU Mid-America Music Festival last weekend and did an amazing job! Their results are in the photos as well. Well done, Band kids!



Congratulations to our new students of the month! L-r: Quincy, Ieiei, Laredo, Dante, Hallie, Charles, Brady, Emmett, and Ethan. Hats off to you all!



A GREAT BIG SHOUT OUT to Labette County Conservation District for hosting the third grade field day!! What an amazing opportunity for our third graders to learn about agriculture in fun, interactive ways. Our third graders said that was the best field trip ever! They learned a lot!

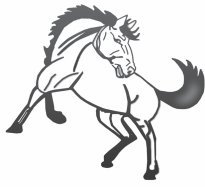


Friends of 5th grade student, Karlie Sherhart, have been collecting pop tabs for us this year and they delivered their collection of 288,000 pop tabs today! 5th graders will be delivering pop tabs to Ronald McDonald House on May 8th! We are still taking donations!









# Mound Valley Grade School News and Notes

May 2023

## Important Dates:

May 2	Community Clean Up
May 3	Cheer tryouts begin
May 4	5 <sup>th</sup> DARE DAY at Oswego
May 5	3 <sup>rd</sup> -5 <sup>th</sup> at Joplin SOAR
May 8	5 <sup>th</sup> at Joplin Ronald McDonald house
May 9	K-2 <sup>nd</sup> at Joplin SOAR; StuCo at Tulsa Zoo
May 10	6 <sup>th</sup> -8 <sup>th</sup> at Joplin Roller City 8 <sup>th</sup> , 3:15 Athletic Celebration
May 11	8 <sup>th</sup> grade at Silver Dollar City
May 12	11:00 Fun Day
May 16	6:00 8 <sup>th</sup> grade Banquet
May 18	3:00 8 <sup>th</sup> grade walk, 6:00 8 <sup>th</sup> grade Graduation
May 19	Child Find
May 23	1:00 K-3 awards, 2:00 4-7 awards, Last day of school

*(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at [usd506.org](http://usd506.org) Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)*



- Mound Valley Grade School Cookout and Fun Day**

Fun Day is coming up on May 12<sup>th</sup>. You are invited to come have lunch with us. If you would like to attend, please let our office know. It is a great time to celebrate the end of the year with our School Community!

- Congratulations to Mr. Elliott and our Students who Performed at PSU!**



Results:

Student(s)	Rating
Madison Blackburn	I
Dante Ochoa	I
Annabelle Spencer	I
Marleigh Dewey	I
Evelyn Ibbetson	I-
Summer Dunsing	I-
Lalaylyn Smith	I-
Kambriegh Daniels	I-
Seneca Hess	II+
Savannah Shaw	II
Keirsten Reed	II
Ashley Collins	II
Emma Easley	II-

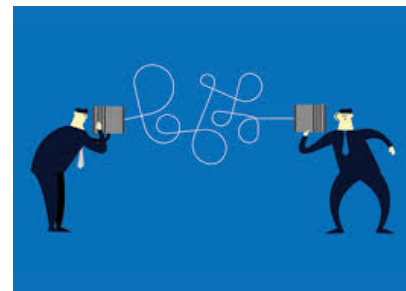
Evelyn Ibbetson, Madison Blackburn, Kambriegh Daniels, Summer Dunsing	I
Lukas Elliott, Teagan Shaw, Laredo Revell	I
Seneca Hess, Annabelle Spencer, Marleigh Dewey, Lane Steeby	I
Chester Phillips, Dante Ochoa, Callaunt Reed, Jordan Essig	II
Keirsten Reed, Jeralyn Miles, Payton Burke, Karlie Shearhart, Madisyn Gerhardt	II
Lalaylyn Smith, Emma Easley, Savannah Shaw	II



**2023-2024 Jr. High Athletics: Get your physicals!**

May 25<sup>th</sup> at 1:00-5:00 PM at Labette Health Altamont Clinic.

Pick up a physical packet in the office.



@MVGSMustangs



[@moundvalleygs](#)



• **Summer School**

Please send the summer school forms to the office. We want to make final preparations and need an accurate number to do so. If you need another form, please call the office.



• **Summer Weight Lifting Opportunity**

7<sup>th</sup> and 8<sup>th</sup> grade students have an opportunity to participate in summer weightlifting at LCHS. The Jr. High weightlifting program begins June 5<sup>th</sup> from 8:30-9:30 in the weightlifting room east of the Harrison gym.



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section

504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990.  
Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-3121 (speech impaired), [jwyrick@usd506.org](mailto:jwyrick@usd506.org).

# LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office

APRIL 2023

## EDUCATIONAL LEADERSHIP

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Attending Administrative meetings with Dr. Wyrick/Mr. Holtzman.
- Meeting weekly with Athletic Directors-Review of upcoming years schedules.
- Attended SEK Principals meetings
- Conducted Professional Development with LCHS Teachers-  
Special presentation & Training “ALICE” by Trey Thompson, Jen Thomspson, and Spence Allison.

## BUILDING MANAGEMENT

- Delivery and Set-up of new Graphic Printer
- Team meetings to discuss summer plans for building improvements.
- Prep for Prom festivities by ground and maintenance crews, we could not do all this without their continued help and support!

## NOTE WORTHY ITEMS

- PROM was truly a fun and exciting event with over 300 in attendance!
- SKILLS USA represented LCHS with golds, silvers and bronze in several competitions!
- The 2<sup>nd</sup> Annual Poetry Slam, was “off the hook” as the students would say!
- Congrats and thanks to Mrs. Cochran for her work in obtaining the Parsons Foundation Grant to purchase a new AED Machine for the CTE buildings.
- School record broken in Track & Field- The 4x100 Relay record belongs to –  
Isaiah Rosenberg(9<sup>th</sup>), Jamal Jackson(9<sup>th</sup>), Trey Vinson(12<sup>th</sup>) & Xavier Phillips(11<sup>th</sup>)

For Seniors, reality is setting in that their high school story is almost over. This group of seniors will truly be missed. They are such a fun, loving and very outspoken group. I am reminded at this time of the year how much love and dedication has been given to every single student from PreK through their senior year for each these students to see and feel success. I am grateful that USD 506 continues to be a place where everyone becomes part of the FAMILY! Grizzly Nation is so BLESSED! As always...I am so proud to be part of the USD 506 family!



# Counselors Corner

May, 2023

## THIS WEEK

Begin preparing class schedules for next year.

Begin establishing top 10%/ Valedictorian/Salutatorian candidates

Begin preparations of LCHS alumni banquet

Enroll kids for LCC Summer classes

## NEXT WEEK

\*Alumni Banquet

\*Bacclaireate (Sunday)

\*Graduation practice!

\*Last day for seniors

## COMING SOON

\*Sending all senior transcripts to colleges

\*Graduation!!!

\*Drivers Education begins

\*Algebra I /Summer Algebra test out classes.





# ENGLISH DEPARTMENT



## Labette County High School

"Either write something worth reading. or do something worth writing." - Benjamin Franklin

### ENGLISH I

Mrs. Booth's freshmen students finished reading *To Kill a Mockingbird*. By the end of the novel, students were very invested in the characters and held strong opinions about the events from the novel. Our last unit of the year will focus on poetry. Students will analyze poetry from well-known poets, such as Maya Angelou, Robert Burns, and Walt Whitman. We will also evaluate poetry using familiar songs, allowing students to see that poetry exists in their everyday life. Then students will work their way through several poetry stations in which they will create their own poems. The unit will end with a poetry cafe, where students will get to perform their favorite piece.

### HONORS ENGLISH I/ENGLISH 1

Short stories and silent reading novels will continue to be a part of Freshman students' English education throughout their schooling. Therefore, as the year comes to a close, the students in Mrs. Leake's Freshmen classes focus on their reading, writing, and comprehension. Academic students are engaging in silent reading novels, and the Honors classes are reading about the youngest Nobel Peace Prize winner, Malala.



### ENGLISH II

Mrs. Chapman's English II students just finished their literary analysis essay on characterization, symbolism, and theme in *Lord of the Flies*. Next, we are reading *Night* by Elie Wiesel. Students will have their choice of creative projects to complete as we read this selection. This Holocaust memoir is always a favorite of my students. Perhaps it is the shock value because it is so hard to grasp that one group of human beings could inflict that kind of suffering on another group. After we finish the book, we will prepare for finals and put another school year behind us!

### HONORS ENGLISH II

Mrs. Wilson's Sophomores wrote persuasive essays on a topic of their choosing. Students worked through many steps of the revision process, creating multiple drafts, and practicing new skills and writing techniques for each draft. As their persuasive writing unit came to an end, classes were introduced to novel options for their Book Club Novel Studies. Students were able to select which novel they wanted to read and will spend the next several weeks reading and discussing their novels in small groups.



## ENGLISH III

Mrs. Wilson's Juniors began Book Clubs this month. They were able to read snippets, watch video trailers, and listen to author interviews for six novel options, prior to selecting which book club they wanted to join. Once students selected a book, they spent time with their groups completing pre-reading activities to gain background knowledge and context before they began reading novels. Since then, students have met in groups once per week to participate in meaningful discussions, centered around the idea of understanding differing perspectives.



## HONORS ENGLISH III

Mrs. Chapman's Honors English III students have begun their Societal Impact Projects. This project requires students to select a topic to research that interests them and has an impact on our world. They may choose topics in the areas of social issues, education, science/technology, medicine, climate/environment, etc. The choice is theirs, but I encourage them to choose something they care about and are willing to research and talk about to their peers, and that matters to our world today. They have to find and evaluate five Internet sources for their topic, create slides as a visual aid, and prepare a speech. After the presentations are over, we will look toward the end of the year and prepare for finals.



## ENGLISH IV

Mrs. Leake's senior English students chose to give back to themselves, the school, and the community by engaging in literature projects. These projects can take on many forms, such as reading to elementary students, building bookcases, placing positive reading quotes around the school, reading novels, and helping in the school library. Through these activities, students learn that literature can go outside of the classroom to inspire others.

## COMPOSITION II

Composition II students just turned in the final drafts of their argumentative research papers. Prior to turning it in, the students engaged in the peer editing process to address any lingering issues. To finish out the school year, the students will complete a comprehensive final exam that tests their knowledge of writing and grammar skills. The final exam will also allow students to self reflect on the semester, focusing on who they are as a student and, more specifically, who they are as a writer.

## STUDENT SPOTLIGHTS:

*Alyssa Barragan*



selected by  
*Mrs. Booth*

*Karli Griggs*



selected by  
*Mrs. Chapman*

*Keelie Good*



selected by  
*Mrs. Leake*

*Korri Pillow*



selected by  
*Mrs. Wilson*



# LC's Shocking Science

April 2023

## What's new this month in the HS Science Department?

**College Physics:** Students in College Physics have been investigating sound during the month of April. In particular, the speed of sound was calculated by bursting a balloon several hundred meters from a group of observers. The students videoed the balloon breaking and the delayed sound that travels slower than light.



**College Chemistry:** students have been learning about thermodynamics and reactions that release or absorb heat. One lab that was successfully completed involved the production of hydrogen gas from the dissolution of magnesium in hydrochloric acid. The hydrogen gas was then collected and burned in a spectacular fireball!

### Earth/Space:

During April, the students of the Earth and Space classes have been learning about atmospheric sciences involving the formation of clouds and precipitation. One memorable experiment was a week-long pictorial journal where students recorded the type of clouds visible in the sky, identified the cloud types, and made predictions about the weather based on their observations.

**Mrs. Phillips's Honors Biology.** Honors has been working on a large research project that they just completed. Each student chose a genetic disease to research and write a research paper over. They have used information they learned in class, plus have used concepts learned in English, as well as using the library and its resources to write this paper. They are very happy that this part of the year is over as it's been a long month of research and writing along with continuing to learn new concepts about genetics!



**Environmental Science:** This class has been studying diseases, how they transfer throughout populations and how to help keep them from spreading. The students cultured different places in the school to grow bacteria and were surprised by some of the results! We are finishing the month with discussions about waste and recycling, which will cumulate in building compost boxes to take home and use to help reduce waste.

**Zoology** These classes are finishing up their dive into dissection and have dissected a starfish and a frog this month. They found that frogs have insides much like our own and had fun comparing the organs of the frog to our own. We are moving into reptiles and birds now and are going to see how closely related the two actually are, as well as doing some work on mammal behaviors.



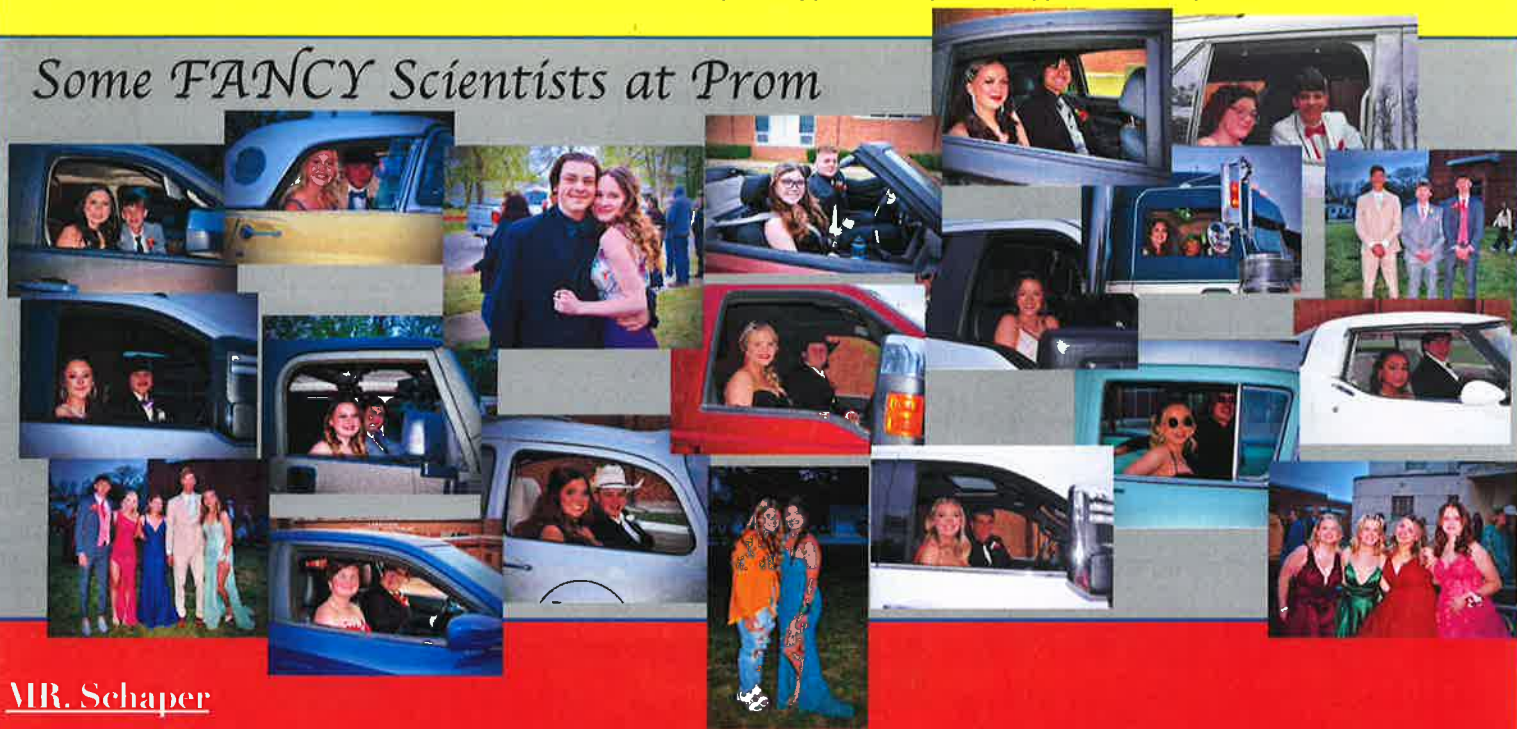


## Mrs. Waugh

Mrs. Waugh's Biology and Environmental classes are continuing their study of Heredity and Genetics. Topics covered this month have been Traits and Probability- Determining the role of DNA and chromosomes in coding the instructions for traits passed from parents to offspring and learning about the concepts of statistics and probability to explain variation and the distribution of expressed traits using Punnett squares. We are also exploring how mutations increase genetic diversity, some causes of mutations, the difference between point and frameshift mutations, and the effects of mutations on genetic diversity. The past week, we have been discussing the risks and benefits of genetic testing, cloning and genetic engineering. Big test over Unit 7/Heredity and Genetics coming soon!

Labs we've completed for this unit have been "Making Babies" demonstrating Mendel's Law of Segregation, "Creating a Monster" learning about patterns of inheritance and "Genetics: Phenylthiocarbamide says WHAT?" determining whether we are Tasters or Non-Tasters and then applying that information to predict the possible genotypes and phenotypes of our parents.

## *Some FANCY Scientists at Prom*



## MR. Schaper

General Science has been studying biological sciences in this final quarter of the year. We just finished a unit on the human body systems and have just started a unit over genetics. A genetics lab is planned during the upcoming week.

Anatomy and Physiology has just finished a unit over the cardiovascular system, where we dissected a pig heart. The students have really enjoyed the series of dissections we have had, and look forward to our final dissection, a mink, in the upcoming weeks.

Chemistry, 7th hour, has struggled over the last few weeks with so many students being gone for activities, but we have powered through to finish up our unit over stoichiometry. We'll be moving states of matter, gas laws, and pH to finish out the year.





# 2 South (Math)

## Elementary Stats

Stats students are working on completing our final unit over The Normal Distribution. Students have already completed their final project for Stats. They were asked to choose a topic, write a survey question and ask a minimum of 50 people. They then compiled the information and displayed the data in a frequency distribution, stem and leaf plot, pie graph, histogram and box – and – whisker plot. They then placed all of their displays, along with a five number summary and written summary on a poster board. They worked hard and as always, did a great job.

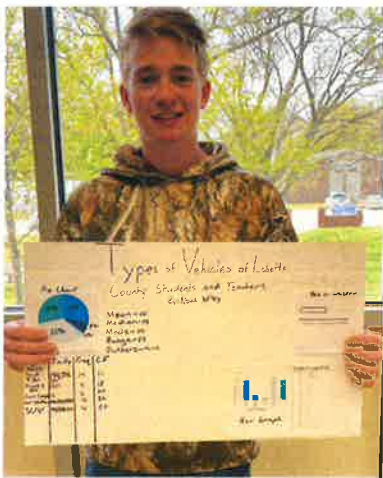
## Math Club

We are pleased to announce that the Math Club help raise enough money to give out (2) \$200 scholarships to senior Math Club members. This years recipients are:



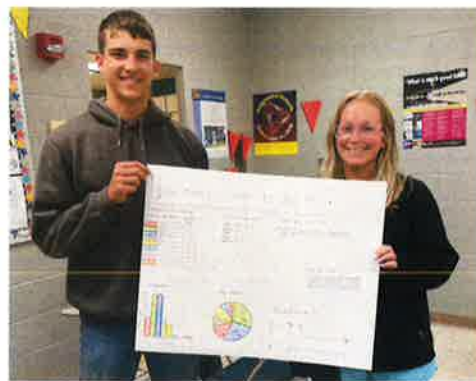
**Projects:**

(top left)  
**Molly Leonard**



(middle left)  
**Noah Wiley**

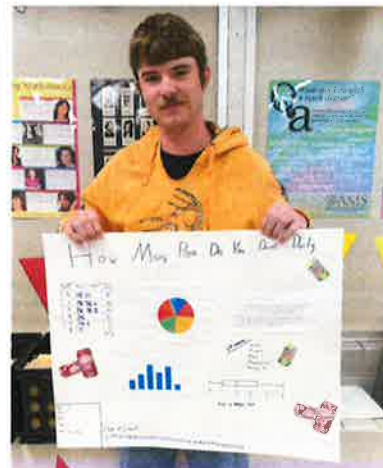
(bottom left)  
**Payton Surridge & Jaden Barr**



(top right)  
**Clayton Wagner & Madison Helwig**



(bottom right)  
**Colton Brothers**



**Caelan Templeton**



**Mia Howard**

## Geometry

Geometry students are working hard and have just finishing our 8th unit over Quadrilaterals and other polygons. We will finish up our year before finals by completing the bridge projects from our last unit and then begin making kites for this unit.

Project:  
Kylee  
Geiger



## IN THE CLASSROOM

Mathematics es la mejor materia.



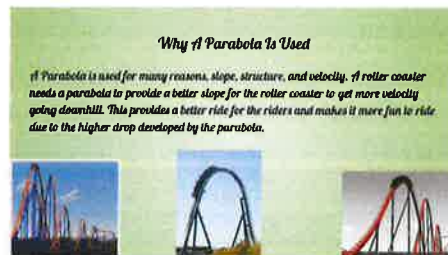
researched parabolas, their mathematical definitions and concepts, and found how they occur in nature. They also studied how they are used in construction and how many assumptions are made about them. Currently they are simplifying and factoring polynomials.

Wolgamott posting an outside area using the Pythagorean Theorem to square off the corners. They also began learning about investing, the stock market, and bonds. Students are competing on a stock market simulator to see who invests the smartest and comes out with the most money. Russell McCarty visited the classroom and showed the class his portfolio and gave advice on investing as well.



## Trigonometry

Trig students are winding down and preparing for their comprehensive finals. We are working on completing our 4th and final unit over Law of Sines and Law of Cosines.



## Calculus

Calculus students are working hard and learning about Sigma Notation and Integration. We are about to wrap things up and start studying for their comprehensive final exams.

## Algebra I &

## Intro to Algebra II

Students in Algebra 1 and Intro to Alg 2 finished a chapter on simplifying radicals. They

## Consumer Math

Students in Mrs. McCarty's Consumer Math class spent a day over at the shop with Mr.

# Student's of the Week — April —

Talynn Harlow, Dallas Hill, Charli Alloway, Prisca Dembele, Kegan Bates, Amery Baker, Kolton Baxter, Olivia Bradfield, Mackenzie Willey, Heather Elsworth



May 2023

# LCHS Social Studies

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## Lynn Meyers

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**Gifted Education:** Mason Hoppes, electronics student, is mentoring the elementary and middle school robotics team on how to solar power a 12-volt battery. Pictured left to right—Jackson Booth, Isabel Gabehart, Mason Hoppes, Reagan Thompson, and Braylea Nutter.



## Kelsey Haverfield

In **World History**, we are wrapping up our Cold War unit with a Netflix project and then the senior's final. The students have done an amazing job this semester with all their projects and this one will not disappoint either. They will create their own Netflix show about a specific topic during the Cold War.

In **Geography**, we are about to start talking about Asia and its different regions and cultures. We just finished a country project in Asia where each student picked a country and presented it to the whole class. Now seniors will start their final in this class, a research paper on a specific country. The rest of the students will continue to learn about Asia until the end of the semester, learning where the countries are and doing a choice board.

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## Joe Royer

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In **Constitution**, The Seniors are priming themselves for graduation right around the corner. With Senioritis setting in, they're finishing strong and really paying attention to understanding the three branches of government, taxation, and understanding their political views. To finish their last days here at LCHS, we will prepare for the final and see these seniors off as their time here is almost over. This group of seniors have really been a phenomenal group of students and understand that when it comes to government or political opinion, a difference of opinion doesn't mean we cannot all get along.

## Greg Traxson

In our US History we are wrapping up the year with our Decades Project. Students are working in groups preparing presentations over a decade of the late 20<sup>th</sup> century. Emphasis on these projects look at social history including major events, social movements, music, entertainment, fads and fashions along with auto and architectural designs. Students really enjoy this and dress according to their decade for extra credit.



# COLLEGE & CAREER READINESS NEWSLETTER

## Students prepare for Employment

Through a collaborative effort with Independence Community College Rural Outreach project, KansasWorks, and Labette Health Human Resources, seniors at LCHS were able to participate in Mock Job Interviews on March 30th. Seven professionals set up stations in the basement of Haury Hall and interviewed students as well as provided feedback on resume revisions.

This was a follow up to the interview tip workshop provided to students in early March. Each senior in Economics and JAG-K received a personalized feedback sheet. Students reported that it was a helpful experience to know how to communicate and be successful in future employment endeavors.



Senior Paighton Hall responds to interviewer Tamara Blaes from ICC



## *Community Partnerships*

The reoccurring theme for March and April has been about building and utilizing community partnerships to prepare our students for success after high school. Mrs. Smith, Ms. Nikkii, Mr. Shields, and Mrs. Burke met with representatives from Tank Connections and Johnson Controls about future collaborations. Both companies are excited for continued opportunities for students to participate in plant tours, job shadowing, professional speakers, and internships.

As a follow up to these meetings, we will be organizing a SEK Employment tour for our senior students heading directly to the workforce to tour and meet with human resources at five businesses.



*Congrats!*

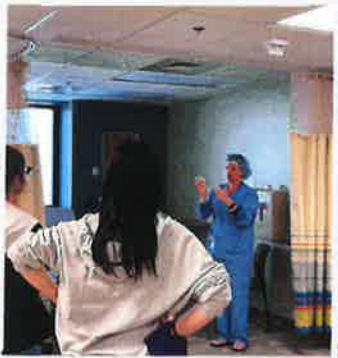
# CECILLIA NEWBY

2023 Kansas CTE Scholar



Cecilia was recognized by the Kansas State Board of Education on April 11th as one of 261 seniors awarded the 2023 Kansas CTE Scholar award.

She submitted an application documenting her academic success in her CTE credits and overall as well as her community engagement, leadership, and documented field study hours over her high school career.



Seniors headed to the workforce participated in a SEK Employment Tour visiting business partners who are interested in hiring our graduates. Students visiting Parsons State Hospital and Training Center, Labette Health, Johnson Controls, and both the Parsons and Oswego plants of Tank Connections. A huge thank you to Tank Connections for treating our 15 students to lunch during the tour.

Seniors heading to post secondary education and technical schools as well as the military were celebrated at a Signing Day event in the cafeteria on April 5th. They received certificates recognizing their next steps while Jen Thompson, Communications Coordinator, took photos of the moment. Students were able to share the photos with parents. The event served as a component of our Apply Kansas program through the state board of education. LCHS will be designated as an ALL STAR HIGH SCHOOL through the program for completing the components.

## Apply Kansas Events 22-23

- Why I applied - Sept 16th
  - teachers shared how they picked their colleges and careers
- I Applied Day - Oct 4th
  - Seniors created a banner of where they had applied
  - Over 200 applications were submitted
- FAFSA Night - Oct 4th
  - 16 families came for support to complete it
- College Signing Day - Apr 5th





# LCHS MAY PE NEWS

Our kids have done a great job this spring and are excited for testing to begin in a week. – Coach Price

## UPCOMING UNITS

- Horse Shoes
- Rag Ball
- Fitness Testing

## COACH VOLMER WEIGHS

ZUMBA!!! A huge thank you to our very own Nikki Rosenstiel for coming in to do Zumba with the beefcakes they had an absolute blast! The girls are enjoying the change up and loving coming to class! – Coach Volmer

## WHATS HAPPENING IN PE

LCHS PE is taking advantage of the beautiful weather and getting the kids outside as much as we can! They are enjoying the mix up of different activities as we wind down the school year!



## BASKETBALL SKILLS

Coach Volmer wrapped up the spring basketball skills sessions for 4-8th grades. It was a big success and we saw so much growth in 4 sessions. I cannot wait to have more!





# APRIL

NEWSLETTER

2023

## FACS

Apparel Production students have been finishing up their final garments using new machines purchased with ESSER III funds. They will finish out the year by upcycling old clothing items.

Baking Essentials have been working on cake decorating skills this quarter. They will be making their final creations next week.

Culinary Arts I students are preparing to take the ServSafe Manager exam. This industry-standard certification will last for five years if passed.



*Emilie Zylstra finishes her dress by adding a zipper.*

## BUSINESS

Graphic Design Students have been working hard to create magazine cover, senior sport banner designs (attached) and teacher appreciation magazine spreads. Heather Melling also designed the commencement program this year.

Computer Applications are hard at work on final presentations in PowerPoint.

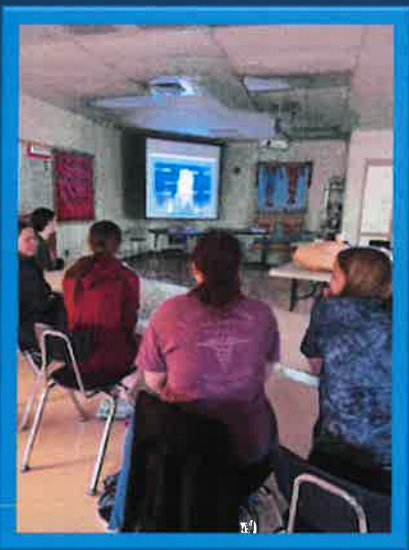
FBLA students are working on ideas for fundraisers for our National Trip to Atlanta in June.

## HEALTH SCIENCE

HIS I has been studying eyes and ears. With this unit we had Dr. Craig Newland come and dissect cow eyeballs. This was the first dissection of the year and the kids really enjoyed getting to be hands on. HIS II continues to work on CNA skills and working hard in the lab. So far, students have been taught how to make occupied/unoccupied beds, proper body mechanics when lifting patients using a gait belt, hooyer lift, and donning/doffing sterile gloves.

HIS III has had a busy month! We have had the Little Buddy clinic at Meadow View Elementary, we attended the Kansas Health Care Virtual Career Day where students heard from the Chad Austin the CEO of Kansas Hospital Association, Medical Assistants, Radiology Techs, Lab Scientists, RNs & LPNs from around the state of Kansas via zoom and will continue with the Mental Health Fair and Little Buddy clinics at the other grade schools.

Skills USA competed in Hutchinson at their state competition. We had 3 students who were representing Health Science as the State Officers. They did a phenomenal job representing LCIS.





# UC Fine Arts Review

April 2023



Bella Voce

Choirs had a concert on April 16 in Harrison Auditorium. All Choirs performed and several awards were given. Students were asked to write about classmates they felt were deserving of awards and those comments were read aloud about the recipients. Seniors were featured with solos and small groups.



Senior, Shelby DuVall received the National School Choral Award.



Treble Singers, performing "Never One Thing".



featured senior singers



Chorus



The LCHS Choral Department had 46 students qualify at regionals for the KSHSAA State Music Festival. On April 29, Mrs. Terrell took the qualifying groups to Andover, KS where they were judged on their performances. The Varsity Ensemble received a 2 rating, Chorus received a 1, the Gold Ensemble got a 1, and Bella Voce got a 1.

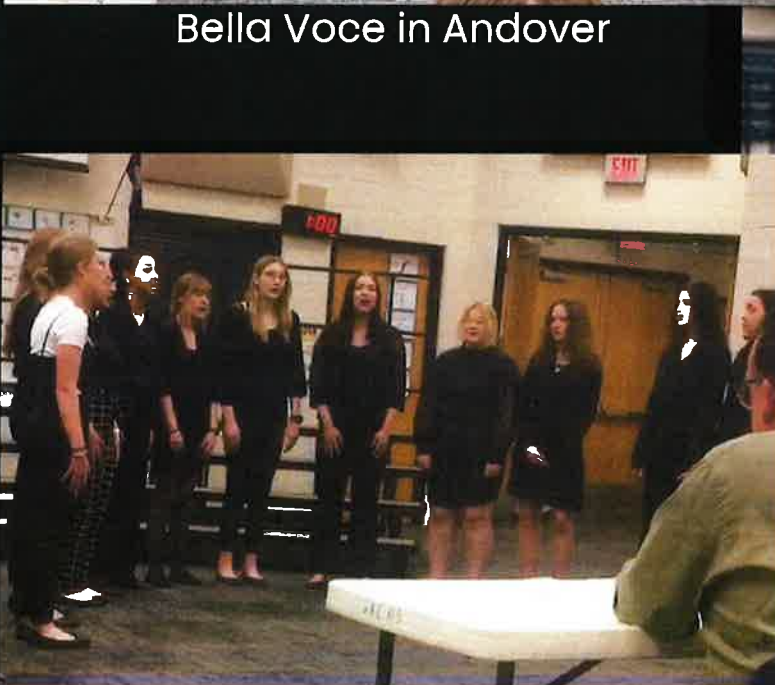
Bella Voce was one point away from a perfect score! Students were awarded certificates and medals for their achievements. Mrs. Terrell is proud of the hard work her students put in all year to achieve such success.



Bella Voce in Andover



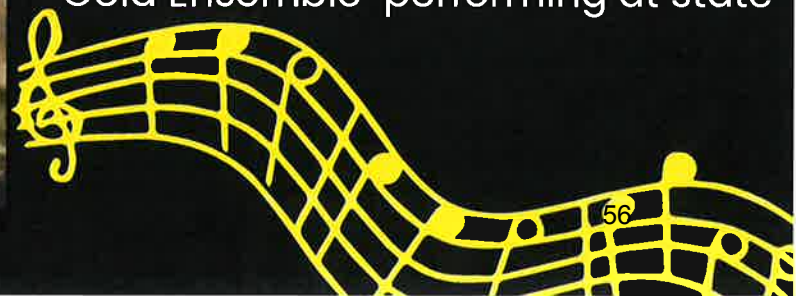
Chorus at KSHSAA state music festival



Varsity Ensemble at the state festival



Gold Ensemble performing at state





# Arts Cont.....

## April Concerts and Festivals

The band participated in the KSHSAA Large Group Music Festival on Thursday April 20th. The band was two points away from earning a 1 rating. This is the highest rating a group can receive.

April 23rd, the performed their spring concert out on the front lawn of the high school. This is the second time we have done this. It is nice to dress down and enjoy some beautiful weather and good music.

April 29th, we had three events attend the KSHSAA State Solo and Small Ensemble festival in Andover. The percussion ensemble and Kelsey Hernandez each earned 1 ratings while Kylie Garner earned a 2. Congratulations to all!







# Arts Cont.....

## A GOOD FARMER

By Sharyn Rothstein

Black Box Theatre



## A GOOD FARMER

On April 12-14, A Good Farmer was performed in our Black Box! Over 60 students participated in these performances. It was a phenomenal eye opener for our audiences and our community. Many educated theatre professionals attended and were very impressed by the quality of the work!

# Jesters Nominees

*Outstanding Production* - She Loves Me

- **Outstanding Performer** - Glen Price
- **Outstanding Region 5 Performer** - Shelbi Wilson
- **Outstanding Direction** - Heather Wilson
- **Outstanding Vocal Direction** - Shawna Terrell
- **Outstanding Scenic Design** - Technical Theatre
- **Outstanding Costume Design** - Heather Wilson
- **Outstanding Lighting Design** - MacKenzee Willey
- **Outstanding Sound Design** - Savannah McElhaney
- **Outstanding Supporting Performers** - Anthony Pearson, Paighton Hall
- **Outstanding Choreography** - Melissa Nance
- **Outstanding Region 5 Crew**
- **Outstanding Region 5 Lobby Display**

Jester Awards

May 6 2 p.m.

## She Loves Me



It is an honor and a privilege to get to perform on the MTW Jester stage, only 10 productions out of 50 get this honor. Glen Price will also be featured as the Region 5 nominee for outstanding performer!



# Arts Cont.....



Five students participated in the William Inge Theatre Festival High School Acting Competition. Glen Price and Anthony Pearson received 2nd place honor with their scene from "Death of a Salesman" and each won \$150. Emma Royer received an Outstanding Performer Award and a \$50 scholarship, with her scene from Picnic by William Inge. Savannah McElhaney and Kaitlyn Carson had the opportunity to perform at the Inge festival on the porch.



William  
Inge  
Theatre  
Festival

You're  
Invited!

May 17, 7 pm  
Parsons Municipal  
Auditorium







# Arts Cont.....

## Art Students

Art Students recently took a trip to Kansas City to tour The Nelson Atkins Museum of art. Here they got to see in person some examples of the art they have been using as references for the projects they are creating. The Nelson as well as some other local art museums like Crystal Bridges are great resources for our student as they are free to tour and the posses some famous art works that many people would only see through internet searches and textbooks.



## Graphic Design

Students are working on developing their own t-shirt designs. They will develop in Adobe Illustrator and print themselves.





## April In AG Shop

THE SENIOR, JUNIOR AND SOPHOMORE CLASSES HAVE ALL BEEN WORKING ON SELF DESIGNED AND CONSTRUCTED PROJECTS THROUGHOUT THE MONTH OF JANUARY. PROJECTS INCLUDE: OUTDOOR FURNITURE, LIVESTOCK GATES, LOADING CHUTES, HAY BALE FEEDERS, AND CUSTOM TRAILERS.

FRESHMAN AG WELDING STUDENTS HAVE BEEN LEARNING THE BASICS OF THE PLASMA TABLE. THEY CREATED WOOD PICTURE FRAMES WITH METAL CUTOUTS FROM THE PLASMA TABLE FOR THEM TO TAKE HOME AS WELL AS METAL FLOWERS.



**NEW PRESS  
BRAKE BEING  
USED TO BUILD  
STUDENT  
PROJECTS**



**2023 AG MANAGEMENT TEAM**

**FFA** *Mr. Geren*  
*Student Projects*



**COMPLETED GRAPPLE BEFORE PAINTING**

*Mr. Becker*

THIS MONTH IN WELDING STUDENTS HAVE BEEN EXTREMELY BUSY PRACTICING FOR UPCOMING COMPETITIONS AND BUILDING PROJECTS. THERE IS NO SHORTAGE OF WORK FOR THE WELDING STUDENTS, ONLY SPACE AND TIME. OUR NEW TOOLS ARE CONTINUING TO COME IN AND STUDENTS ARE PUTTING THEM TO GOOD USE. WE WILL BE COMPETING IN SEVERAL WELDING COMPETITIONS IN APRIL INCLUDING THE STATE SKILLS COMPETITION IS HUTCHISON.

THIS MONTH AG EQUIPMENT REPAIR AND MAINTENANCE THE STUDENTS ARE CONTINUING TO WORK ON THEIR TRACTORS. BEFORE SPRING BREAK WE TOURED THOMAS IMPLEMENT AND PRAIRIELAND PARTNERS, WHERE STUDENTS LEARNED THE MANY OPPORTUNITIES THAT BOTH DEALERSHIPS HAD TO OFFER. WE TRAVELED TO OSU INSTITUTE OF TECHNOLOGY WITH TWO PROSPECTIVE STUDENTS TO TOUR THE CATERPILLAR PROGRAM. FINALLY THIS LAST WEEK OUR NEW SNAPON TOOL BOX FULL OF TOOLS CAME IN.





# Mr. Wiley

## CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: WILDLIFE CURRICULUM  
 SOPHOMORE CLASSES: AGRONOMY CURRICULUM  
 JUNIOR/SENIOR CLASSES: AGRONOMIC SALES

## FFA

THE LABETTE COUNTY FFA CHAPTER RECENTLY COMPETED AT ALLEN AGGIE DAY. RESULTS ARE AS FOLLOWS:

SED AGRONOMY "B-TEAM," 1ST PLACE  
 KINSLEY BOSS, 1ST  
 AUBREY BOSS, 2ND  
 ANNA CANTRELL, 3RD  
 KAYCEE REED, 4TH  
 COOPER NEWBY, 6TH

SED AGRONOMY "A TEAM," 2ND PLACE  
 PEYTON MERRICK, 2ND  
 RAEGAN ROBERTS, 5TH  
 CLAYTON WAGNER, 6TH

ALLEN COUNTY ENTOMOLOGY, 1ST PLACE TEAM  
 LAKIN GIAGER, 1ST  
 AUBREY BOSS, 2ND  
 LAYNEE REED, 3RD  
 AALIYAH TUN, 4TH  
 KINSLEY BOSS, 5TH  
 MACY CLEVINGER, 6TH  
 PEYTON MERRICK, 7TH  
 KAYLEE DILLOW, 10TH

CONGRATULATIONS TO THE LABETTE COUNTY FFA CHAPTER FOR CONTINUING THE TRADITION OF SUCCESS.



**LCHS FFA MEMBERS HOISTING AWARDS WON AT ALLEN AGGIE DAY**

## Mr. Z's Classroom

Animal Science Classes - Veterinary Science Curriculum

Ag Science Classes (1st Year class) - Beef Cattle Breeds & Livestock Terminology

# Mr. Zuehlner



LABETTE COUNTY FFA MEMBER COMPETES IN FFA DISCUSSION MEET CONTEST

TANNER TEMPLETON RECENTLY COMPETED IN THE SOUTHEAST KANSAS DISCUSSION MEET CONTEST. INDIVIDUALLY, TEMPLETON PLACED 2ND. WITH THE 2ND PLACE FINISH, HE QUALIFIED FOR THE STATE COMPETITION, WHICH WILL BE HELD AT KANSAS STATE UNIVERSITY IN MAY.

THE DISCUSSION MEET CONTEST IS SPONSORED BY THE KANSAS FARM BUREAU. STUDENTS PREPARE FOR THE CONTEST BY RESEARCHING FIVE DIFFERENT AGRICULTURAL TOPICS. THE COMPETITION IS RUN MUCH LIKE A PANEL, WITH EACH STUDENT GIVING AN OPENING AND CLOSING STATEMENT, WITH A 15-MINUTE DISCUSSION IN BETWEEN. STUDENTS ARE JUDGED BASED ON THEIR KNOWLEDGE OF THE TOPIC, TREATMENT OF COMPETITORS, AND ABILITY TO FIND SOLUTIONS TO THE ISSUES OF THE TOPIC.



Labette County FFA Veterinary Science Teams Excel at District Event

The Labette County FFA chapter participated in the Southeast District Veterinary Science Contest on March 29. Contestants and teams took 1st in A, B, and Extra-team competitions.

### Vet Science A-Team

Cecilia Newby - 1st place  
 Aaliyah Tun - 2nd place  
 Camden Farrow - 3rd place  
 Macy Clevenger - 4th place

Team - 1st overall

### Vet Science B-Team

Jaci Falkenstien - 1st place  
 Alexis Spencer - 2nd place  
 Lucy Pearson - 3rd place  
 Mylee George - 8th place

Team - 1st overall

### Vet Science Extra-Team

Lizzy Shoulders - 1st place  
 Sierra Hill - 2nd place  
 Jaya Fiscus - 3rd place  
 Aubrie Meyer - 4th place

Team - 1st overall

# LCHS AG AND WELDING

*April 2023 Board Report*

*Mr. Wiley-Mr. Zwahlen-Mr. Geren-Mr. Becker*



THE LABETTE COUNTY FFA CHAPTER WAS ESTABLISHED ON APRIL 10, 1934 UNDER THE DIRECTION OF ROY E. CLEGG, ADVISOR. THE CHAPTER BEGAN WITH NINE MEMBERS AND HAS BEEN PREPARING YOUNG PEOPLE FOR SUCCESS EVER SINCE. THE CHAPTER HAS PRODUCED NUMEROUS DISTRICT AND STATE OFFICERS AS WELL AS THE 2009-2010 NATIONAL FFA SECRETARY, BETHANY BOHNENBLUST. ADDITIONALLY, THE 2001 STAR FARMER OF AMERICA, STEVE FRIESS WAS A PROUD MEMBER OF OUR CHAPTER AS WAS THE 2014 LIVESTOCK MARKETING ASSOCIATION WORLD AUCTIONEERING CHAMPION, BLAINE LOTZ. OUR CHAPTER HAS BEEN THE HOME FOR MANY YOUNG MEN AND WOMEN WHO HAVE GONE ON TO LEAD IN THEIR COMMUNITIES AND HOMES.



# CTE NEWS

## FROM THE SOUTHWING

May 2023

### Cabinetry/Manufacturing Processes/AutoCAD

It has been a busy month trying to wrap up projects and preparing for state Skills contest. We had a pretty successful year at state contest. My programs took eight students to compete;

Abigail May, Emma Whittle, Cameron Caldwell, Hunter Schaplow, Brock Carpenter, Gabriel Lunsford, Zaylain Baldwin and Isaac Smith. Cabinetry had two students competing in which junior Gabriel Lunsford placed fourth and sophomore Zaylain Baldwin placed sixth out of twenty competitors. The manufacturing processes class had five students at state. Sophomore Abigail May did a repeat and placed third in t-shirt design again, senior Cameron Caldwell placed third in pin design. In architectural drafting sophomore Isaac Smith competed for the first time and placed third. All my medal winners with the exception of Cameron plan on attending Skills state contest again next year. We are looking forward to representing Labette County High School, they did a great job this year with the prospects of doing even better next year.





# CTE NEWS

## FROM THE SOUTHWING

### CARPENTRY:

We have the porch floor poured at the remodel project. Framing for the porch is underway.

Trace Faulkenstien, Cannon Dixon, Gage Winters, and Peyton Beebe competed and brought home the GOLD in carpentry team works at the Kansas Skills USA competition!



### MACHINE SHOP:

We are finishing up several projects to end the school year. We are also working on several license plates for Skills USA to raffle over the summer at the Flag Day festivals.



# CTE NEWS

## FROM THE SOUTHWING

### ELECTRONICS

Foundations of Electronics- Students are in the final phase of AC circuits where they learn about resonance frequencies. Emerging Technologies- Students will be finishing up with Switching Power Supplies and how they work.

Digital Electronics- Students will be finishing up with math circuits and digital projects.

Advanced Electronics- Students will be finishing up on projects and organizing their work stations.

SkillsUSA students performed quite well during the contests bringing home 1st, 2nd, and 3rd in Internet of Things and Smart Homes. Also, the students received 2nd, 3rd, 4th, and 5th out of 10 in the Electronics Technology contest.



### AUTOMOTIVE

We took three students to the Kansas Skills USA contest. Two of them recorded top ten finishes!

**RESOLUTION #294**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE INTERLOCAL AGREEMENTS WITH LABETTE COUNTY, USD #506, LABETTE COMMUNITY COLLEGE, MOUNT PLEASANT TOWNSHIP, AND ALTAMONT PUBLIC LIBRARY.**

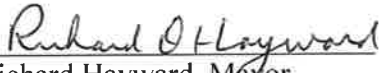
WHEREAS, K.S.A 12-2904 allows public agencies to enter into interlocal agreements to jointly perform certain functions including economic development; and

WHEREAS, K.S.A 12-17, 114 et seq. provides a program for neighborhood revitalization and further allows for the use of interlocal agreements between municipalities to further neighborhood revitalization; and

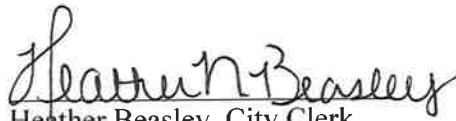
WHEREAS, it is the desire and intent of the parties hereto provide the maximum economic development incentive as provided for in K.S.A 12-17, 119 by acting jointly;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Altamont, Kansas that the Mayor be and is hereby authorized and directed to execute the City of Altamont Neighborhood Revitalization Program.

**Passed and approved** by the Governing Body of the City of Altamont this 27th day of April, 2023.

  
Richard Hayward, Mayor

Attest:

  
Heather Beasley, City Clerk



ORDINANCE #646

AN ORDINANCE ADOPTING THE 2023 NEIGHBORHOOD REVITALIZATION PLAN AND DESIGNATING A NEIGHBORHOOD REVITALIZATION AREA.

WHEREAS, the Governing Body of the City of Altamont, Kansas, pursuant to the authority provided in K.S.A. 12-17,114 *et seq.* wishes to adopt a plan to assist the revitalization of the City of Altamont; and

WHEREAS, the City Council of the City of Altamont pursuant to public notice held a public hearing on April 27, 2023 to hear and consider public comment on the Neighborhood Revitalization Plan.

NOW, THEREFORE, THE GOVERNING BODY OF THE CITY OF ALTAMONT, KANSAS, ORDAINS:

SECTION 1. Neighborhood Revitalization Plan. The City Council does hereby adopt the Neighborhood Revitalization Plan.

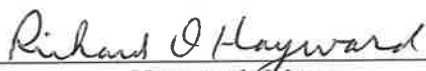
SECTION 2. Designation of Neighborhood Revitalization Area. The City Council hereby designates the real property described in Article A of the Neighborhood Revitalization Plan as the Neighborhood Revitalization Area, finds that the following conditions exist within said Area: 1) A predominance of buildings which, by reason of dilapidation or obsolescence, are detrimental to public health, safety and welfare; 2) A substantial number of deteriorating structures which impair the sound growth of the City, retards the provision of housing, and constitutes an economic liability; and 3) A predominance of buildings which, by reason of age, history or architecture, are significant and should be restored to productive use, and finds that the rehabilitation, conservation, and redevelopment of said Area is necessary to protect the health, safety and welfare of the residents of the City of Altamont.

SECTION 3. Neighborhood Revitalization Fund. The City Council does hereby create a Neighborhood Revitalization Fund.

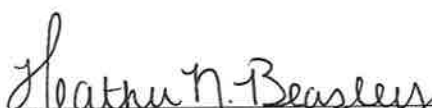
SECTION 4. Program Termination Date. The Neighborhood Revitalization Plan tax rebate program will terminate December 31, 2024.

SECTION 5. This ordinance shall take effect and be in force from and after its passage and publication once in the official city paper.

ADOPTED by the Governing Body and approved by the Mayor of the City of Altamont, Kansas, this 27<sup>th</sup> day of April, 2023.

  
Richard O. Hayward, Mayor

Attest:

  
Heather N. Beasley, City Clerk

INTERLOCAL AGREEMENT

THIS INTERLOCAL AGREEMENT (hereinafter referred to as "Agreement") entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2023, by and between the City of Altamont, a duly organized municipal corporation (hereinafter referred to as "City") and Labette County USD 506 (hereinafter referred to as "USD 506").

WHEREAS, K.S.A. 12-2904 allows public agencies to enter interlocal agreements to jointly perform certain functions including economic development; and

WHEREAS, K.S.A. 12-17,114 *et seq.* provides a program for neighborhood revitalization and further allows for interlocal agreements between municipalities to further neighborhood revitalization; and

WHEREAS, it is the desire and intent of the parties hereto to provide the maximum economic development incentive as provided for in K.S.A. 12-17,119 by acting jointly.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

1. Each party adopts the Neighborhood Revitalization Plan as attached hereto and incorporated by reference as if fully set forth herein. Neither party will amend the Neighborhood Revitalization Plan as adopted without approval of the other party, except as may be necessary to comply with applicable state law or regulation.
2. The City will administer the financial requirements of the Neighborhood Revitalization Plan. The City will create a Neighborhood Revitalization Fund pursuant to K.S.A. 12-17,118 to finance the redevelopment. The County will credit any increment in property taxes received by the City, and USD 506 resulting from qualified improvements to property pursuant to the Neighborhood Revitalization Plan to the property owner.
3. This agreement will expire December 31, 2024. The parties will review the amended Neighborhood Revitalization Plan on or before June 1, 2024, to determine any needed modifications and participation in a new interlocal agreement. Either party may terminate its participation in this agreement before June 1, 2024, by providing in writing, a thirty (30) day notice to all other parties, however, any approved applications submitted before termination will be considered eligible for the duration of the rebate period.

IN WITNESS WHEREOF, the parties have hereto executed this agreement as of the day and year first above written.

\_\_\_\_\_  
Richard O. Hayward, Mayor

Attest:

\_\_\_\_\_  
Heather Beasley, City Clerk

\_\_\_\_\_  
Chair

Attest:

\_\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023 by the Attorney

General of the State of Kansas.

\_\_\_\_\_  
Kansas Attorney General

Ann Cruse	AGS	Para
Bailee Dusher	AGS	Para
Angie Hall	AGS	Para
Donna Goins	AGS	Para
Samantha Hope	AGS	Custodian
Cecil Kastler	AGS	Custodian
Kari Nalley	AGS	Library Aide
Ronda Rohling	AGS	Secretary
Jena Smith	AGS	Para
Gail Tucker	AGS	Food Service
Katie Wyrick	AGS	Food Service
Bryan Benning	BGS	Custodian
Logan Benning	BGS	Custodian
Leslie Shoulders	BGS	Food Service
Kelly McGuire	BGS	Food Service
LaFaye Noble	BGS	Secretary
Cindy Dean	BOE	Board Clerk
Jen Thompson	BOE	Communications
Jerica Wilson	BOE	Treasurer
Bonnie Davis	BOE	Custodian
Sharon Wolgamott	Bus Barn/Garage	Secretary
Rusty Bradfield	Bus Barn/Garage	Mechanic
Steven Whitaker	Bus Barn/Garage	Mechanic
Shawn Davis	Bus Barn Custodian	Custodian
Pam Baker	Bus Driver/LCHS	Bus Driver
Sharon Barton	Suburban Driver	Suburban Driver
Steve Black	Bus Driver/MdValley	Bus Driver
Jeff Cunningham	Bus Driver	Bus Driver
John Cunningham	Bus Driver	Bus Driver
Dave Curtis	Bus Driver	Bus Driver
Dena Daniels	Bus Driver/MdValley	Bus Driver
Sheila Eccles	Bus Driver/AGS	Bus Driver
Lorie Featherby	Bus Driver/ Mdview	Bus Driver
Brenda Gelwick	Bus Driver/MdValley	Bus Driver
Heather James	Bus Driver	Bus Driver
Carson John	Bus Driver	Bus Driver
Leroy Jones	Bus Driver/LCHS	Bus Driver
Dean Mahan	Bus Driver	Bus Driver
Denise Mahan	Bus Driver/EGS	Bus Driver
Larry Myers	Suburban Driver	Suburban Driver
Peter Omarkhail	Bus Driver/LCHS	Bus Driver
Judi Penrod	Bus Driver /EGS	Bus/Suburban
Gary Rankins	Suburban Driver	Suburban Driver
Vickie Rankins	Suburban Driver	Suburban Driver
Paula Reynolds	Bus Driver/BGS	Bus Driver
Johnny Sandusky	Suburban Driver	Suburban Driver
Buddy Schlatter	Bus Driver	Bus Driver
Brad Sharp	Bus Driver	Bus Driver
Deb Smith	Bus Driver/EGS	Bus Driver
Greg Stringer	Bus Driver/MdView	Bus Driver
Lisa Vanderhofe	Bus Driver/MdValley	Bus Driver
Chelsey Vanatta	Bus Driver/EGS	Bus Driver/EGS



Angelina Vaughters	Suburban Driver	Suburban Driver
Marty Warren	Bus Driver/LCHS	Bus Driver
Linda Wegner	Bus Driver/MdView	Bus Driver
Amber Traxson	EGS	Para
Linda Benning	EGS	Custodian
Missy Buchanan	EGS	Library Aide
Donovan Benning	EGS	Custodian
Malinda O'Brien	EGS	Food Service
Jewel Moore	EGS	Food Service
Cassandra Perry	EGS	Para
Karen Smith	EGS	Secretary
Sharon Ball	LCHS	Laundry
Angela Wininger	LCHS	Academy
Opal Cook	LCHS	Food Service
Sheila Cook	LCHS	Food Service
Susan Cunningham	LCHS	Secretary
Kristina McCarty	LCHS	Custodian
Julie Workman	LCHS	Para
Tammy Goodyear	LCHS	Custodian
Wanda McGuire	LCHS	Attendance
Ann Neidigh	LCHS	Food Service
Ashley Pease	LCHS	Custodian
Kitten Reynolds	LCHS	Food Service
Jamie Shelton	LCHS	Custodian
Denise Spencer	LCHS	Custodian
Janet Woolsey	LCHS	Food Service
Stacy Templeton	LCHS	Library Aide
Joe Atnip	Maintenance	Maintenance
Brent Barragar	Maintenance	Maintenance
Josh Dickerson	Maintenance	Maintenance
Ryan Dickerson	Maintenance	Maintenance
Kenyon Foister	Maintenance	rounds Maintenance
Shane Garretson	Maintenance	rounds Maintenance
Riley Bradfield	Maintenance	Maintenance
Larry Myers	Maintenance	Maintenance
Travis Cook	Maintenance	Maintenance
Margorie Baldwin	Meadow View	Para
Madison Cole	Meadow View	Para
Trinity Campbell	Meadow View	Para
Brittney Carter	Meadow View	Custodian
Kendra Coffey	Meadow View	Food Service
Sonja Ward	Meadow View	Para
Grace Cosby	Meadow View	Para
Tara Holmes	Meadow View	Para
Lisa Bussinger	Meadow View	Library Aide
Jessica Nash	Meadow View	Secretary
Melissa Oshel	Meadow View	Food Service
Paula Ramirez	Meadow View	Custodian
Cindy Stringer	Meadow View	Secretary
Riley Doyle	Meadow View	Para
Opal Ewbank	Meadow View	Custodian
Andrea Williamson	Meadow View	Para
Melissa Brownwell	Mound Valley	Food Service
Dena Daniels	Mound Valley	Food Service

0.7	Tara Daniels	Mound Valley	Food Service
	Waddie Dressler	Mound Valley	Custodian
0.6	Jesse Nevin	Mound Valley	Para/Library Aide
0.5	Eric Rucker	Mound Valley	Custodian
1	George Taylor	Mound Valley	Custodian
0.6	Barbara Whitaker	Mound Valley	Food Service
0.8	Jenny Winters	Mound Valley	Secretary
1	Kyle Clinigan	Technology	Technology
1	Ivan Henderson	Technology	Technology
1	Jake Knaup	Technology	Technology Director

## Summer School Employees 2023

Pat Brothers	Teacher	\$105 a day
Carrie Case	Teacher	\$105 a day
Michelle Conway	Teacher	\$105 a day
Barb Edings	Teacher	\$105 a day
Lauren Gilpin	Teacher	\$105 a day
Tammy Hayward	Teacher	\$105 a day
Jessica Heit	Teacher	\$105 a day
Ashley Hill	Teacher	\$105 a day
Shelley Merrick	Teacher	\$105 a day
Peter Omarkhail	Teacher	\$105 a day
Clint Ruttgen	Teacher	\$105 a day
Donny Peak	Teacher	\$105 a day
Kristen Shaw	Teacher	\$105 a day
Matt Shields	Teacher	\$105 a day
Melinda Taylor	Teacher	\$105 a day
Carolyn Waugh	Teacher	\$105 a day
Teresa Westervelt	Teacher	\$105 a day
Becky Wiley	Teacher	\$105 a day
Tonia Wilson	Teacher	\$105 a day
Kari Nalley	Para	\$15 a hour
Andrea Williamson	Para	\$15 a hour





"Where Excellence and  
Education Meet"

# LABETTE COUNTY

## Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330  
(620) 784-5326 • Fax: (620) 784-5879

[www.usd506.org](http://www.usd506.org)

April 25, 2023

### NOTICE OF INVITATION FOR BIDS

Written sealed bids will be received by the Board of Education of Unified School District No. 506, Labette County Public Schools, Kansas at the office of the Board of Education, located at 401 South High School Street, Altamont, Kansas on the 4th day of May 2023 by 9:00 a.m. The bid opening will be at 9:05 a.m.

#### **Haury Hall HVAC System**

Specifications may be obtained by contacting district Maintenance Director Brent Barragar at 620-778-2143.

Before any bid is considered for the award, the bidder may be requested by the school district to submit a statement regarding its previous experience in performing such comparable work, its business and technical organization, its financial resources, and labor available to be used in performing the work.

Bids should be sealed, marked appropriately "Haury Hall HVAC System", and addressed to Clerk of the Board of Education, Unified School District No. 506, Labette County Public Schools, Altamont, Kansas. Failure to do so may result in a premature opening or failure to open such a bid. No bids will be received after 9:00 a.m. on May 4, 2023. Faxed or emailed bids are acceptable. Email bids shall be emailed to Cindy Dean at [cindydean@usd506.org](mailto:cindydean@usd506.org) or faxed to 620-784-5879.

Bids will be received on standard bid forms or forms that indicate clearly the total amount of money to be paid to the school district or to be received from the school district for the performance of the work under the terms and conditions as described in this Notice.

Bids submitted prior to the time of bid opening may be withdrawn by written facsimile or telegraphic request. Bids that are withdrawn may be changed and resubmitted, provided they are received prior to the time set for opening of the bids. All bids will be publicly opened at the time set for opening specified in this notice. Each bid shall be subject to acceptance or rejection by the board within 15 working days following the bid opening. The bidder whose bid is accepted will, within the time established in the bid, enter into a written contract with the school district. The Board retains the right to reject any or all bids.

For further information or details, please contact Brent Barragar at 620-778-2143. The successful vendor will be notified no later than May 9, 2023, after the Board of Education meeting.

John Wyrick  
Superintendent of Schools  
Labette County, USD 506



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### **Specifications**

The contractor is to provide and comply with the following items:

- A. The proposal must meet the minimum requirements listed.
- B. Any deviations must be clearly noted in order to be considered for evaluation.

The contractor will furnish the labor and material to replace the HVAC System in the following manner:

- A. Replace and Installation of Rooftop HVAC Package Unit
- B. The contractor is required to conduct an on-site visit to confirm the size of the package unit prior to the bid being submitted
- C. Replace and Installation of 4 rooftop condensers
- D. Replace and Installation of 4 a-coils and 5 furnaces
- E. Responsible for all hookups, startup, crane rental, removal, and disposal of the existing equipment

### **Limited Warranty:**

- A. Products are guaranteed against defects in material and workmanship to the extent that any product returned with prior permission, and with transportation prepaid, to the factory and found to be defective, within one year from the date of installation, or 18 months from the date of shipment, will be repaired or replaced, and return F.O.B. factory.
- B. One year on the labor
- C. One year on the parts from the manufacturer

*USD #506 reserves the right to refuse any bids for any reason and may select any bid that is deemed to fit their needs best.*



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Successful Bidder Agrees to the following Assurances set forth by the Kansas State Department of Education:

Davis-Bacon Prevailing Wage Requirements-

- a. Contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor.
- b. Contractors must be required to pay wages not less than once a week.
- c. District must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation.
- d. Contract must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145),
- e. District must report all suspected or reported violations to the Federal awarding agency.

Assessment of Environmental Impact-

- a. District shall include with its application its assessment of the impact of the proposed construction on the quality of the environment in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 and Executive Order 11514 (34 FR 4247).

Contract Work Hours and Safety Standards Act-

- a. Contracts must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5).
- b. Contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours.
- c. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the workweek.
- d. No laborer or mechanic must be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous.

Preservation of Historic Sites Must Be Described in the Application-

- a. District shall describe in its application the relationship of the proposed construction to and probable effect on any district, site, building, structure, or object that is: (1) Included in the National Register of Historic Places; or (2) Eligible under criteria established by the Secretary of Interior for inclusion in the National Register of Historic Places.

Comply With Safety and Health Standards-

- a. In planning for and designing facilities, a grantee shall observe: (a) The standards under the Occupational Safety and Health Act of 1970 (Pub. L. 91-576) (See 36 CFR part 1910)

Supervision and Inspection by the Grantee-

- a. A grantee shall maintain competent architectural engineering supervision and inspection at the construction site to ensure that the work conforms to the approved drawings and specifications.

Energy Conservation-





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- 
- a. District shall design and construct facilities to maximize the efficient use of energy.
  - b. See the following standards of the American Society of Heating, Refrigerating, and Air Conditioning Engineers (ASHRAE): (1) ASHRAE-90 A-1980 (Sections 1-9); (2) ASHRAE-90 B-1975 (Sections 10-11); (3) ASHRAE-90 C-1977 (Section 12).

### Equal Employment Opportunity-

- a. Must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

### Clean Air Act and the Federal Water Pollution Control Act-

- a. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387).
- b. Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

### Debarment and Suspension-

- a. A contract award must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

### Byrd Anti-Lobbying Amendment-

- a. Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

**BID FORM**



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Bid Amount for Haury Hall HVAC Unit(s): \_\_\_\_\_

Make, Model, and Year of Unit Being Bid: \_\_\_\_\_

Basic Price Bid: \_\_\_\_\_

Net Delivered Price: \_\_\_\_\_

Company: \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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### **BID NOTICE**

Labette County Public Schools, USD 506 is requesting bid quotations for the replacement of HVAC units at Haury Hall (Approximately 1 Rooftop HVAC Package Unit; 4 condensers; 4 a-coils; and 5 furnaces). The project is located on the campus of Labette County High School, Altamont, Kansas. Bids must be submitted prior to 9:00 a.m., Thursday, May 4, 2023. Bid information and specifications may be received from Brent Barragar, Maintenance Director, USD 506, 401 South High School Street, PO Box 189, Altamont, KS 67330, by Telephone at 620-778-2143 or by visiting the district website at [www.usd506.org](http://www.usd506.org)





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# LABETTE COUNTY

## Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330  
(620) 784-5326 • Fax: (620) 784-5879

[www.usd506.org](http://www.usd506.org)

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April 25, 2023

### NOTICE OF INVITATION FOR BIDS

Written sealed bids will be received by the Board of Education of Unified School District No. 506, Labette County Public Schools, Kansas at the office of the Board of Education, located at 401 South High School Street, Altamont, Kansas on the 4th day of May 2023 by 9:00 a.m. The bid opening will be at 9:05 a.m.

#### **LCCHS Administrative Building- HVAC System**

Specifications may be obtained by contacting district Maintenance Director Brent Barragar at 620-778-2143.

Before any bid is considered for the award, the bidder may be requested by the school district to submit a statement regarding its previous experience in performing such comparable work, its business and technical organization, its financial resources, and labor available to be used in performing the work.

Bids should be sealed, marked appropriately "LCCHS\_Administrative\_HVAC\_System", and addressed to Clerk of the Board of Education, Unified School District No. 506, Labette County Public Schools, Altamont, Kansas. Failure to do so may result in a premature opening or failure to open such a bid. No bids will be received after 9:00 a.m. on May 4, 2023. Faxed or emailed bids are acceptable. Email bids shall be emailed to Cindy Dean at [cindydean@usd506.org](mailto:cindydean@usd506.org) or faxed to 620-784-5879.

Bids will be received on standard bid forms or forms that indicate clearly the total amount of money to be paid to the school district or to be received from the school district for the performance of the work under the terms and conditions as described in this Notice.

Bids submitted prior to the time of bid opening may be withdrawn by written facsimile or telegraphic request. Bids that are withdrawn may be changed and resubmitted, provided they are received prior to the time set for opening of the bids. All bids will be publicly opened at the time set for opening specified in this notice. Each bid shall be subject to acceptance or rejection by the board within 15 working days following the bid opening. The bidder whose bid is accepted will, within the time established in the bid, enter into a written contract with the school district. The Board retains the right to reject any or all bids.

For further information or details, please contact Brent Barragar at 620-778-2143. The successful vendor will be notified no later than May 9, 2023, after the Board of Education meeting.

John Wyrick  
Superintendent of Schools  
Labette County, USD 506



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### **Specifications**

The contractor is to provide and comply with the following items:

- A. The proposal must meet the minimum requirements listed.
- B. Any deviations must be clearly noted in order to be considered for evaluation.

The contractor will furnish the labor and material to replace the HVAC System in the following manner:

- A. Replace and Installation of a 50 Ton Rooftop HVAC Package Unit (Size is Approximate)
- B. The contractor is required to conduct an on-site visit to confirm the size of the package unit prior to the bid being submitted
- C. 460 Volt; 3 Phase
- D. Responsible for all hookups, startup, crane rental, removal, and disposal of the existing equipment

### **Limited Warranty:**

- A. Products are guaranteed against defects in material and workmanship to the extent that any product returned with prior permission, and with transportation prepaid, to the factory and found to be defective, within one year from the date of installation, or 18 months from the date of shipment, will be repaired or replaced, and return F.O.B. factory.
- B. One year on the labor
- C. One year on the parts from the manufacturer

*USD #506 reserves the right to refuse any bids for any reason and may select any bid that is deemed to fit their needs best.*

Successful Bidder Agrees to the following Assurances set forth by the Kansas State Department of Education:



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### Davis-Bacon Prevailing Wage Requirements-

- a. Contractors must pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor.
- b. Contractors must pay wages not less than once a week.
- c. District must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation.
- d. Contract must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145),
- e. District must report all suspected or reported violations to the Federal awarding agency.

### Assessment of Environmental Impact-

- a. District shall include with its application its assessment of the impact of the proposed construction on the quality of the environment in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 and Executive Order 11514 (34 FR 4247).

### Contract Work Hours and Safety Standards Act-

- a. Contracts must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5).
- b. Contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours.
- c. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the workweek.
- d. No laborer or mechanic must be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous.

### Preservation of Historic Sites Must Be Described in the Application-

- a. District shall describe in its application the relationship of the proposed construction to and probable effect on any district, site, building, structure, or object that is: (1) Included in the National Register of Historic Places; or (2) Eligible under criteria established by the Secretary of Interior for inclusion in the National Register of Historic Places.

### Comply With Safety and Health Standards-

- a. In planning for and designing facilities, a grantee shall observe: (a) The standards under the Occupational Safety and Health Act of 1970 (Pub. L. 91-576) (See 36 CFR part 1910)

### Supervision and Inspection by the Grantee-

- a. A grantee shall maintain competent architectural engineering supervision and inspection at the construction site to ensure the work conforms to the approved drawings and specifications.

### Energy Conservation-

- a. District shall design and construct facilities to maximize the efficient use of energy.



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b. See the following standards of the American Society of Heating, Refrigerating, and Air Conditioning Engineers (ASHRAE): (1) ASHRAE-90 A-1980 (Sections 1-9); (2) ASHRAE-90 B-1975 (Sections 10-11); (3) ASHRAE-90 C-1977 (Section 12).

### Equal Employment Opportunity-

a. Must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

### Clean Air Act and the Federal Water Pollution Control Act-

a. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387).

b. Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

### Debarment and Suspension-

a. A contract award must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

### Byrd Anti-Lobbying Amendment-

a. Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.





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### BID FORM

Bid Amount for LCHS Administrative HVAC Unit: \_\_\_\_\_

Make, Model, and Year of Unit Being Bid: \_\_\_\_\_

Basic Price Bid: \_\_\_\_\_

Net Delivered Price: \_\_\_\_\_

Company: \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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### **BID NOTICE**

Labette County Public Schools, USD 506 is requesting bid quotations for the replacement of the HVAC Rooftop Unit at the LCHS Admin Building (Approximately 1 Rooftop HVAC Package Unit- 50 Ton). The project is located on the campus of Labette County High School, Altamont, Kansas. Bids must be submitted prior to 9:00 a.m., Thursday, May 4, 2023. Bid information and specifications may be received from Brent Barragar, Maintenance Director, USD 506, 401 South High School Street, PO Box 189, Altamont, KS 67330, by Telephone at 620-778-2143 or by visiting the district website at [www.usd506.org](http://www.usd506.org)



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April 25, 2023

### NOTICE OF INVITATION FOR BIDS

Written sealed bids will be received by the Board of Education of Unified School District No. 506, Labette County Public Schools, Kansas at the office of the Board of Education, located at 401 South High School Street, Altamont, Kansas on the 4th day of May 2023 by 9:00 a.m. The bid opening will be at 9:05 a.m.

#### **Harrison- HVAC and Boiler System**

Specifications may be obtained by contacting district Maintenance Director Brent Barragar at 620-778-2143.

Before any bid is considered for the award, the bidder may be requested by the school district to submit a statement regarding its previous experience in performing such comparable work, its business and technical organization, its financial resources, and labor available to be used in performing the work.

Bids should be sealed, marked appropriately "Harrison HVAC Boiler System", and addressed to Clerk of the Board of Education, Unified School District No. 506, Labette County Public Schools, Altamont, Kansas. Failure to do so may result in a premature opening or failure to open such a bid. No bids will be received after 9:00 a.m. on May 4, 2023. Faxed or emailed bids are acceptable. Email bids shall be emailed to Cindy Dean at [cindydean@usd506.org](mailto:cindydean@usd506.org) or faxed to 620-784-5879.

Bids will be received on standard bid forms or forms that indicate clearly the total amount of money to be paid to the school district or to be received from the school district for the performance of the work under the terms and conditions as described in this Notice.

Bids submitted prior to the time of bid opening may be withdrawn by written facsimile or telegraphic request. Bids that are withdrawn may be changed and resubmitted, provided they are received prior to the time set for opening of the bids. All bids will be publicly opened at the time set for opening specified in this notice. Each bid shall be subject to acceptance or rejection by the board within 15 working days following the bid opening. The bidder whose bid is accepted will, within the time established in the bid, enter into a written contract with the school district. The Board retains the right to reject any or all bids.

For further information or details, please contact Brent Barragar at 620-778-2143. The successful vendor will be notified no later than May 9, 2023, after the Board of Education meeting.

John Wyrick  
Superintendent of Schools  
Labette County, USD 506



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### Specifications

The contractor is to provide and comply with the following items:

- A. The proposal must meet the minimum requirements listed.
- B. Any deviations must be clearly noted in order to be considered for evaluation.

The contractor will furnish the labor and material to replace the HVAC System in the following manner:

- A. Installation 2 Boiler Systems (Parker Boilers; 2.0 MM BTUH Output)
- B. Removal and disposal of old equipment
- C. Removal of the existing pipe system and installation of a new pipe system is required for new boilers to be operational
- D. Installation of new boiler system, pumps, electrical, and necessary equipment for the system to be operational
- E. The contractor is required to conduct an on-site visit prior to submitting a bid
- F. The contractor is responsible for coordination with the successful roofer as a portion of the existing roof will need to be removed in order for the existing boiler system to be removed and a new system installed
- G. Responsible for all hookups, startup, crane rental, removal, and disposal of the existing equipment
- H. The contractor is responsible for all paperwork necessary for the inspection of the new system by the state of Kansas

### Limited Warranty:

- A. Products are guaranteed against defects in material and workmanship to the extent that any product returned with prior permission, and with transportation prepaid, to the factory and found to be defective, within one year from the date of installation, or 18 months from the date of shipment, will be repaired or replaced, and return F.O.B. factory.
- B. One year on the labor
- C. One year on the parts from the manufacturer

*USD #506 reserves the right to refuse any bids for any reason and may select any bid that is deemed to fit their needs best.*





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Successful Bidder Agrees to the following Assurances set forth by the Kansas State Department of Education:

Davis-Bacon Prevailing Wage Requirements-

- a. Contractors must pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor.
- b. Contractors must pay wages not less than once a week.
- c. District must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation.
- d. Contract must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145),
- e. District must report all suspected or reported violations to the Federal awarding agency.

Assessment of Environmental Impact-

- a. District shall include with its application its assessment of the impact of the proposed construction on the quality of the environment in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 and Executive Order 11514 (34 FR 4247).

Contract Work Hours and Safety Standards Act-

- a. Contracts must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5).
- b. Contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours.
- c. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the workweek.
- d. No laborer or mechanic must be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous.

Preservation of Historic Sites Must Be Described in the Application-

- a. District shall describe in its application the relationship of the proposed construction to and probable effect on any district, site, building, structure, or object that is: (1) Included in the National Register of Historic Places; or (2) Eligible under criteria established by the Secretary of Interior for inclusion in the National Register of Historic Places.

Comply With Safety and Health Standards-

- a. In planning for and designing facilities, a grantee shall observe: (a) The standards under the Occupational Safety and Health Act of 1970 (Pub. L. 91-576) (See 36 CFR part 1910)

Supervision and Inspection by the Grantee-

- a. A grantee shall maintain competent architectural engineering supervision and inspection at the construction site to ensure the work conforms to the approved drawings and specifications.



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### Energy Conservation-

- a. District shall design and construct facilities to maximize the efficient use of energy.
- b. See the following standards of the American Society of Heating, Refrigerating, and Air Conditioning Engineers (ASHRAE): (1) ASHRAE-90 A-1980 (Sections 1-9); (2) ASHRAE-90 B-1975 (Sections 10-11); (3) ASHRAE-90 C-1977 (Section 12).

### Equal Employment Opportunity-

- a. Must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

### Clean Air Act and the Federal Water Pollution Control Act-

- a. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387).
- b. Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

### Debarment and Suspension-

- a. A contract award must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

### Byrd Anti-Lobbying Amendment-

- a. Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.



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### BID FORM

Bid Amount for Harrison HVAC Unit: \_\_\_\_\_

Make, Model, and Year of Unit Being Bid: \_\_\_\_\_

Basic Price Bid: \_\_\_\_\_

Net Delivered Price: \_\_\_\_\_

Company: \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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### **BID NOTICE**

Labette County Public Schools, USD 506 is requesting bid quotations for the replacement of HVAC units at Harrison (Approximately 2 Boiler Systems (Parker Boilers; 2.0 MM BTUH Output); removal of old equipment; removal of existing pipe; installation of new boiler system, pumps, electrical, and equipment necessary to complete the work specified. The project is located on the campus of Labette County High School, Altamont, Kansas. Bids must be submitted prior to 9:00 a.m., Thursday, May 4, 2023. Bid information and specifications may be received from Brent Barragar, Maintenance Director, USD 506, 401 South High School Street, PO Box 189, Altamont, KS 67330, by Telephone at 620-778-2143 or by visiting the district website at [www.usd506.org](http://www.usd506.org)



# USD 506 – Labette County

May bills and financial reports  
Total Bills:

Presented May 8, 2023 for Board Approval

05/04/23 12:31:00pm  
 03-10-01 wrckjr16.lst  
 dir:>mapp2

MAPP2  
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90825 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
231473-01	096	51355	041223	90825	R	1604	ASSEL GRANT SERVICES	1,230.00	1,230.00	00PF 3589	GRANT SERVICES
231017-01	009	80011	041223	90826	R	2042	ATECH	6,672.00	6,672.00	PF 16793	SUBMOUNT FOR ATECH
231470-01	006	15200	041223	90827	R	0064	CITY OF PARSONS	417.78	417.78	PF 05-0133-00	WATER SERVICE @ MDV
231478-01	096	61010	041223	90828	R	0078	CRAW KAN TELEPHONE COOP	3,944.00	3,944.00	PF Multiples	INTERNET SERVICE
231478-02	006	12590	041223	90828	R			471.60	471.60	PF Multiples	PHONE SERVICE
231478-03	006	12610	041223	90828	R			353.70	353.70	PF Multiples	PHONE SERVICE
231478-04	006	12460	041223	90828	R			588.82	588.82	PF Multiples	PHONE SERVICE
231478-05	006	12540	041223	90828	R			412.65	412.65	PF Multiples	PHONE SERVICE
231478-06	006	12560	041223	90828	R			353.70	353.70	PF Multiples	PHONE SERVICE
231478-07	006	12570	041223	90828	R			330.61	330.61	PF Multiples	PHONE SERVICE
231478-08	006	12580	041223	90828	R			278.54	278.54	PF Multiples	PHONE SERVICE
Total for Ck.# 90828							6,733.62				
231471-01	006	15840	041223	90829	R	6727	GREEN ENVIRONMENTAL SVCS	477.75	477.75	PF Multiples	TRASH SERVICE @ MDV
231471-02	006	15820	041223	90829	R			315.00	315.00	PF Multiples	TRASH SERVICE @ BGS
Total for Ck.# 90829							792.75				
044223-01	006	17050	041223	90830	R	0597	IXL LEARNING	1,610.00	1,610.00	PF S461602	IXL SUBSCRIPTION M
231476-01	006	17050	041223	90830	R			1,150.00	1,150.00	PF S461602	BGS IXL PTO REIMBUR
231476-02	006	17050	041223	90830	R			1,150.00	1,150.00	PF S461602	AGS IXL ASSOCIATED
231476-03	006	17050	041223	90830	R			2,138.00	2,138.00	PF S461602	M VALLEY IXL PTO RE
231476-04	006	17050	041223	90830	R			1,610.00	1,610.00	PF S461602	EGS IXL PTO REIMBUR
Total for Ck.# 90830							7,658.00				
231469-01	096	61070	041223	90831	R	2706	LABETTE HEALTH	2,740.05	2,740.05	PF 9	ATHLETIC TRAINING S
231472-01	096	51355	041223	90831	R			76.50	76.50	PF 2203224	NEW EMPLOYEE DRUG T
231472-02	096	51355	041223	90831	R			192.50	192.50	PF 2203224	NEW EMPLOYEE PHYSIC
Total for Ck.# 90831							3,009.05				
038723-01	096	61030	041223	90832	R	1496	MYSTERY SCIENCE	1,395.00	1,395.00	PF 216365	K-2 SCIENCE 23/24
230250-01	034	44550	041223	90833	R	3161	NAPA AUTO PARTS	500.00	223.74	PP Multiples	CUSTOMER CAR PARTS
231044-01	034	43900	041223	90833	R			500.00	91.78	PF Multiples	SHOP SUPPLIES
231206-01	034	44550	041223	90833	R			1,000.00	158.30	PF Multiples	CUSTOMER CAR PARTS
231466-01	034	44550	041223	90833	R			1,000.00	1,208.70	PF Multiples	CUSTOMER CAR PARTS
231467-01	034	43900	041223	90833	R			500.00	649.35	PF Multiples	AUTO SHOP SUPPLIES
Total for Ck.# 90833							2,331.87				
221734-01	016	04016	041223	90834	R	1177	PALEN MUSIC CENTER	4,125.00	4,125.00	PF 4927105	MARIMBA
231479-01	096	51355	041223	90835	R	5194	WRIGHT SIGNS	280.00	280.00	PF 92127	BOE SIGNS
231486-01	006	13800	041923	90836	O	1903	ANDOVER CENTRAL HIGH SCHOOL	64.00	64.00	PF Multiples	LC STATE SOLO & ENS
231490-01	006	13800	041923	90836	O			138.00	138.00	PF 23-3252	STATE VOCAL MUSIC E
Total for Ck.# 90836							202.00				
231504-01	016	20360	041923	90837	R	1943	ENGLAND, KERRY	2,530.00	2,530.00	PF 032223-041423	PAINTING SERVICES
231489-01	006	13800	041923	90838	R	2072	ICC MUSIC DEPT.	138.00	138.00	PF 23-1794	REGIONAL SOLO & ENS
231501-01	096	61361	041923	90839	R	1445	KANSAS GAS SERVICE	357.82	357.82	PF 51008924811587	MDVIEW GAS SERVICE
231493-01	034	43700	041923	90840	R	4451	KANSAS RESTAURANT & HOSP. ASS	633.60	633.60	PF 200003696	CULINARY EXAM CODES
231468-01	006	22800	041923	90841	R	2078	LYNX TRANSPORTATION SOLUTIONS	4,858.25	4,858.25	PF Multiples	TRANSPORTATION SOFT
221347-01	016	04016	041923	90842	R	0782	MIDWEST TRANSIT EQUIPMENT	94,472.00	94,472.00	PF V107001221	65 PASSENGER INTERN
221347-02	016	04016	041923	90842	R			94,472.00	94,472.00	PF V107001221	65 PASSENGER INTERN
221347-03	016	04016	041923	90842	R			94,472.00	94,472.00	PF V107001221	65 PASSENGER INTERN
221494-01	016	04016	041923	90842	R			94,472.00	96,061.00	PF V1070001226	65 PASSENGER BUS
016 20280								(	1589.00)		OVER-PAYMENT

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UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90825 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
221494-02	016	04016	041923	90842	R			94,472.00	96,061.00	PF	V1070001226	65 PASSENGER BUS OVER-PAYMENT
		016	20280					(	1589.00)			
Total for Ck.# 90842								475,538.00				
231487-01	006	13800	041923	90843	O	8214	PSU MUSIC	75.00	75.00	PF	23-1581	BAND LARGE GROUP EN
231496-01	055	49550	041923	90844	R	2081	RIVAL TIME PRODUCTS	2,958.00	1,500.00	PP	13	BANNER FRAMES & LIG
231317-01	096	51355	041923	90845	R	2071	SEWINGMACHINESPLUS.COM	1,368.99	1,368.99	PF	878907	HAT HOOP SET & HAT
231499-01	006	12560	041923	90846	R	1240	TOUCHTONE COMMUNICATIONS	84.24	84.24	PF	6207845326	PHONE SERVICE
231500-01	096	61369	041923	90847	R	1913	WOODRIVER ENERGY LLC	675.37	675.37	PF	Multiples	BGS GAS SERVICE
231500-02	096	61359	041923	90847	R			1,025.57	1,025.57	PF	Multiples	EGS GAS SERVICE
231500-03	096	61367	041923	90847	R			839.09	839.09	PF	Multiples	MDVALLEY GAS SERVIC
231500-04	096	61361	041923	90847	R			1,052.09	1,052.09	PF	Multiples	MDVIEW GAS SERVICE
Total for Ck.# 90847								3,592.12				
032723-01	006	13550	042023	90848	O	0285	SCHOOL SPECIALTY, LLC	2,090.45	1,705.34	PP	Multiples	AGS 23/24 GENERAL S
032723-02	006	13860	042023	90848	O			1,129.38	1,135.29	PP	Multiples	AGS 23/24 OFFICE SU
Total for Ck.# 90848								2,840.63				
041423-01	006	13650	042023	90849	O	0285	SCHOOL SPECIALTY, LLC	3,087.61	2,908.80	PP	Multiples	EGS 23/24 SCHOOL SU
044323-01	006	13700	042023	90850	O	0285	SCHOOL SPECIALTY, LLC	44.94	48.89	PF	208132083496	DESK CALENDARS FOR
048123-01	090	48580	042023	90851	O	0285	SCHOOL SPECIALTY, LLC	399.45	399.45	PF	208132075373	SUPPLIES - COLORED
048023-01	006	13700	042023	90852	O	0285	SCHOOL SPECIALTY, LLC	2,212.04	2,230.96	PF	Multiples	M VIEW 23/24 GENERA
048023-02	006	17050	042023	90852	O			48.00	48.00	PF	Multiples	M VIEW R. COLE REIM
048023-03	006	13910	042023	90852	O			2,607.20	2,607.20	PF	Multiples	M VIEW 23/24 OFFICE
Total for Ck.# 90852								4,886.16				
051422-01	006	04006	042023	90853	O	0285	SCHOOL SPECIALTY, LLC	2,756.90	21.23	PF	208132070718	SY 22/23 GENERAL SU
055422-01	006	04006	042023	90854	O	0285	SCHOOL SPECIALTY, LLC	3,090.05	21.08	PF	208132071122	M VAL GENERAL SUPPL
039123-02	006	13750	042023	90855	O	0285	SCHOOL SPECIALTY, LLC	3,480.11	2,798.65	PP	Multiples	M VAL 23/24 GENERAL
045122-01	006	04006	042023	90856	O	0285	SCHOOL SPECIALTY, LLC	2,674.37	17.40	PF	208132075770	22/23 GENERAL SUPPL
048423-01	006	13600	042023	90857	O	0285	SCHOOL SPECIALTY, LLC	1,922.72	1,895.88	PF	Multiples	BGS 23/24 GENERAL S
006323-01	096	61060	042123	90858	R	2006	AMAZON CAPITAL SERVICES	1,529.24	132.20	PP	1PC6-K9LH-F9TH	PRINTER, BATTERY .
006523-01	096	61060	042123	90858	R			385.29	381.69	PF	1PC6-K9LH-F9TH	TECH SUPPLIES
006523-02	096	51360	042123	90858	R			457.40	457.40	PF	1PC6-K9LH-F9TH	TONER
006723-01	096	61060	042123	90858	R			1,567.93	1,567.93	PF	1PC6-K9LH-F9TH	TECH SUPPLIES
006823-01	096	61060	042123	90858	R			833.01	833.01	PF	1PC6-K9LH-F9TH	SPEAKERS, CABLES, M
006823-02	096	51360	042123	90858	R			1,541.56	1,541.56	PF	1PC6-K9LH-F9TH	TONER
007023-01	119	11916	042123	90858	R			5,000.00	990.93	PP	1PC6-K9LH-F9TH	COMPUTERS
014623-01	006	13600	042123	90858	R			84.01	78.13	PF	1939-YN9H-9VCF	SUPPLIES
033223-01	006	13550	042123	90858	R			18.99	18.99	PF	1RYW-GJMG-G4YV	AGS HANDHELD MIRROR
038523-01	006	13750	042123	90858	R			199.98	199.98	PF	1R6L-CVPP-GDNR	M VAL 23/24 P.E. SU
038623-01	006	13920	042123	90858	R			124.99	126.99	PF	1D3M-RXFY-F361	M VAL 23/24 FIRST A
038923-01	096	61421	042123	90858	R			405.64	372.91	PP	1VQX-XYXC-CTR1	M VAL 2023 VOLLEYBA
041123-01	006	13650	042123	90858	R			336.22	317.50	PF	1R7D-K14Y-DHJL	23/24 EGS P.E. ORDE
041223-01	006	13650	042123	90858	R			98.74	107.72	PF	19XK-QQGW-FD4K	23/24 EGS FIRST AID
041923-01	006	13650	042123	90858	R			27.85	42.62	PF	14KR-VHTT-DNGN	EGS FLUORESCENT GRO
043823-01	006	13910	042123	90858	R			110.16	92.33	PP	1W37-9PQT-CRCT	M VIEW 23/24 FIRST
044123-01	096	51355	042123	90858	R			450.00	450.00	PF	1XKH-PWKX-F73K	MVIEW GREEN HOUSE S
044123-02	006	17050	042123	90858	R			155.00	155.84	PF	1XKH-PWKX-F73K	MVIEW GREEN HOUSE S
044423-01	006	13910	042123	90858	R			82.49	82.49	PF	1H9D-VHPG-9PFC	MVIEW TEACHER CHAIR
047523-01	090	48580	042123	90858	R			50.98	50.98	PF	136N-QMYR-F3WV	WHITE & BLUE FILAME

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UNIFIED SCHOOL DISTRICT #506  
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NUMBERS 90825 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Type	Description
047923-01	006	13700	042123	90858	R		680.60	606.57	PF Multiples	M VIEW 23/24 GENERA
048323-01	096	61449	042123	90858	R		141.08	141.08	PF Multiples	23 BGS FALL SPORTS
048323-02	006	13600	042123	90858	R		181.52	235.77	PF Multiples	23/24 BGS PE ORDER
048323-03	006	14400	042123	90858	R		148.43	163.08	PF Multiples	23/24 BGS FIRST AID
048623-01	006	13600	042123	90858	R		287.94	287.94	PF 1XGK-JCMR-9WVQ	BGS SUPPLIES
230939-01	034	44650	042123	90858	R		1,500.00	155.45	PP 1FM6-94G6-FKLP	MATERIALS/APPAREL
231253-01	024	27900	042123	90858	R		317.97	317.97	PF 1Y7P-VLRR-D4JX	FUN DAY HATS
231259-01	096	61453	042123	90858	R		41.94	41.94	PF 1C61-J4LG-C9GL 2 - 18"	BROOMS
231259-02	096	61453	042123	90858	R		126.84	126.84	PF 1C61-J4LG-C9GL 2 - 36"	BROOMS
231315-01	024	27900	042123	90858	R		559.35	248.38	PP 1RYW-GJMG-F9NJ	SALAD BAR LIDS FOR
231368-01	006	14400	042123	90858	R		135.46	29.38	PP 1R6L-CVPP-CF37	ATHLETIC TRAINER SU
231378-01	006	13850	042123	90858	R		50.34	37.80	PP 1VDF-FJ1D-G6G9	PENS FOR LC OFFICE
231419-01	096	61140	042123	90858	R		55.98	55.98	PF Multiples	ADA BATHROOM SIGNS
231419-02	096	61140	042123	90858	R		9.95	9.95	PF Multiples	CASTER SOCKET SLEEV
231419-03	096	61140	042123	90858	R		333.75	390.60	PF Multiples	SHARK VACUUM, ERASE
Total for Ck.# 90858							10,849.93			
231509-01	006	22800	042423	90859	O	0128 KSPTA	750.00	750.00	PF Multiples	CONFERENCE REGISTRA
231522-01	096	51355	042623	90860	O	2083 FLOORMAPS INCORPORATED	861.23	796.23	PF Q4618-1	GRIZZLY LOGOS
231526-01	006	12620	042623	90861	O	6926 VERIZON WIRELESS	837.65	837.65	PF Multiples	CELL PHONE SERVICE
231526-02	006	12620	042623	90861	O		349.54	349.54	PF Multiples	CELL PHONE SERVICE
Total for Ck.# 90861							1,187.19			
231523-01	006	22900	042623	90862	R	4689 VISA	105.01	105.01	PF Multiples	FUEL SADD/FFA
231523-02	006	22800	042623	90862	R		167.71	167.71	PF Multiples	FOOD - BUS DRIVERS
231523-03	096	61140	042623	90862	R		216.92	216.92	PF Multiples	HARBOR FREIGHT SUPP
231523-04	006	22700	042623	90862	R		821.14	821.14	PF Multiples	BUS PARTS
Total for Ck.# 90862							1,310.78			
231528-01	030	32405	042723	90863	O	5470 SEK INTERLOCAL #637	230,668.00	230,668.00	PF APRIL PASS THR	PASS THRU FUNDS
231450-01	006	13800	042823	90864	O	0904 BLICK ART MATERIALS	400.00	404.50	PF 615682	ART SUPPLIES
231483-01	006	13800	042823	90865	O	0443 CASE CARRIE	30.70	30.70	PF 040323	GEOMETRY PROJECT
049023-01	006	13600	042823	90866	O	0292 CELEBRATE PLANET EARTH	47.85	47.85	PF 56154	BGS CATERPILLAR CUP
300135-01	006	22800	042823	90867	O	0666 ECCLES SHEILA	20.27	20.27	PF Multiples	TRIP MEALS
300141-01	006	22800	042823	90867	O		10.01	10.01	PF 041823	TRIP MEAL4/18/23
Total for Ck.# 90867							30.28			
231503-01	008	80004	042823	90868	O	1408 LABETTE COUNTY HEALTH DEPT.	2,688.00	2,688.00	PF MARCH 2023	SCHOOL NURSE SERVIC
231495-01	016	20360	042823	90869	O	2080 MKEC ENGINEERING	6,750.00	6,750.00	PF 196803	MEADOW VIEW PARKING
231488-01	006	12680	042823	90870	O	0257 PITNEY BOWES GLOBAL FINANCIAL	167.13	167.13	PF 3317328944	LC POSTAGE MACHINE
300136-01	006	22800	042823	90871	O	1523 SCHLATTER, BUDDY	19.20	19.20	PF 040423	TRIP MEALS
300138-01	006	22800	042823	90871	O		4.96	4.96	PF 033023	TRIP MEALS 3/30/23
300139-01	006	22800	042823	90871	O		18.08	18.08	PF 041323	TRIP MEAL 4/19/23
300140-01	006	22800	042823	90871	O		16.66	16.66	PF Multiples	TRIP MEALS 4/18/23
Total for Ck.# 90871							58.90			
040123-01	055	49570	042823	90872	O	0283 SCHOLASTIC	2,243.90	2,243.90	PF M73861569	M VIEW K-4 SCHOLAST
040423-01	055	49570	042823	90872	O		1,147.33	1,147.33	PF M73861502	EGS K-4 SCHOLASTIC
Total for Ck.# 90872							3,391.23			
231036-01	009	80011	042823	90873	O	1082 SNAP ON INDUSTRIAL	29,323.72	29,323.72	PF 56714306	MTOOLKIT ASSMB W/RE
045123-01	006	13700	042823	90874	O	1900 SUPREME SCHOOL SUPPLY	25.95	25.95	PF 157989	M VIEW SCHOOL CALEN
048723-01	006	13600	042823	90875	O	0291 THREE RIVERS MAIL ORDER	69.95	69.95	PF 1920	BGS LIFE CYCLE REFI



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Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Type	Description
231480-01	006	17050	042823	90876	0	0332	USD 506 ACTIVITY	54.00	54.00	PF 041023	REVTRAK RT CORRECTION FOR P
231508-01	006	12440	042823	90877	0	0334	USD 506 PETTY CASH	8.13	8.13	PF 041323	CERTIFIED LETTER PO
300145-01	006	22800	042823	90878	0	2943	WEGNER LINDA	47.15	47.15	PF 160761732	0419 CDL RENEWAL
300137-01	006	22800	042823	90879	0	1845	WOLGAMOTT, SHARON	22.45	22.45	PF 041223	BUS MEETING SUPPLIE
300148-01	006	22800	050223	90880	0	0994	BAKER PAMELA	58.40	58.40	PF Multiples	TRIP MEALS
231482-01	096	51355	050223	90881	0	0299	BSN SPORTS, LLC	1,651.12	1,651.12	PF 921466395	POLE VAULT COVER
231548-01	006	15860	050223	90882	0	0060	CITY OF ALTAMONT	964.36	964.36	PF Multiples	UTILITIES
231548-02	096	61290	050223	90882	0			6,420.11	6,420.11	PF Multiples	UTILITIES
231548-03	006	15300	050223	90882	0			909.52	909.52	PF Multiples	UTILITIES
231548-04	006	14950	050223	90882	0			4,700.34	4,700.34	PF Multiples	UTILITIES
231548-05	034	45150	050223	90882	0			446.20	446.20	PF Multiples	UTILITIES
231548-06	034	45050	050223	90882	0			2,970.50	2,970.50	PF Multiples	UTILITIES
231548-07	034	45000	050223	90882	0			420.82	420.82	PF Multiples	UTILITIES
231548-08	034	44950	050223	90882	0			2,174.78	2,174.78	PF Multiples	UTILITIES
231548-09	006	23100	050223	90882	0			28.79	28.79	PF Multiples	UTILITIES
231548-10	096	61407	050223	90882	0			191.65	191.65	PF Multiples	UTILITIES
231548-11	006	22950	050223	90882	0			27.15	27.15	PF Multiples	UTILITIES
231548-12	096	61365	050223	90882	0			140.31	140.31	PF Multiples	UTILITIES
231548-13	006	15000	050223	90882	0			20.03	20.03	PF Multiples	UTILITIES
231548-14	096	61296	050223	90882	0			150.23	150.23	PF Multiples	UTILITIES
231548-15	006	15800	050223	90882	0			86.24	86.24	PF Multiples	UTILITIES
231548-16	096	61357	050223	90882	0			192.69	192.69	PF Multiples	UTILITIES
231548-17	096	61371	050223	90882	0			874.03	874.03	PF Multiples	UTILITIES
231548-18	006	15050	050223	90882	0			670.94	670.94	PF Multiples	UTILITIES
231548-19	096	61401	050223	90882	0			1,685.26	1,685.26	PF Multiples	UTILITIES
231548-20	006	15810	050223	90882	0			406.40	406.40	PF Multiples	UTILITIES
231549-01	006	15860	050223	90882	0			86.24	86.24	PF Multiples	UTILITIES
231549-02	096	61290	050223	90882	0			179.28	179.28	PF Multiples	UTILITIES
231549-03	006	15300	050223	90882	0			58.26	58.26	PF Multiples	UTILITIES
231549-04	006	14950	050223	90882	0			203.80	203.80	PF Multiples	UTILITIES
231549-05	096	61290	050223	90882	0			116.94	116.94	PF Multiples	UTILITIES
231549-06	006	15300	050223	90882	0			32.77	32.77	PF Multiples	UTILITIES
231549-07	006	15860	050223	90882	0			26.24	26.24	PF Multiples	UTILITIES
231549-08	034	44500	050223	90882	0			6.21	6.21	PF Multiples	UTILITIES
231549-09	096	61290	050223	90882	0			7.27	7.27	PF Multiples	UTILITIES
Total for Ck.# 90882								24,197.36			
300149-01	006	13540	050223	90883	0	4001	CONWAY, MICHELLE	135.00	135.00	PF APRIL MILEAGE	APRIL MILEAGE
231532-01	016	20360	050223	90884	0	1907	ECHELON ARCH + DESIGN	21,321.25	21,321.25	PF 1924	ARCHITECT SERVICES
300142-01	006	17050	050223	90885	0	1854	EDNA PTO 8TH GRADE FUND	54.00	54.00	PF 1 EGS SDC REIM	EGS REIMBURSEMENT F
300144-01	096	61409	050223	90886	0	1461	GEREN, KEITH	17.28	17.28	PF 041323	FFA DISTRICT BANQUE
231372-01	096	61453	050223	90887	0	2014	GO EARN IT	615.00	615.00	PF 4110	GIRLS WRESTLING UNI
230053-01	096	51355	050223	90888	0	3425	GREENBUSH	19,200.00	1,600.00	PF 162410	PAYROLL SERVICES FO
034223-01	026	30050	050223	90889	0	2084	INSTRUCTIONAL COACHING GROUP	1,995.00	1,995.00	PF 20497	VIRTUAL INSTRUCTION
050623-01	006	14460	050223	90890	0	0355	JOSTENS, INC.	1,178.90	1,178.90	PF Multiples	8TH GRADE DIPLOMAS
231524-01	055	49550	050223	90891	0	1374	KESLER PHOTOGRAPHY	313.55	313.55	PF Multiples	PICS FOR HALLWAY WA
300147-01	006	13540	050223	90892	0	1834	LACEY, BLAKE	236.31	236.31	PF APRIL MILEAGE	APRIL MILEAGE
300146-01	006	22800	050223	90893	0	0364	MAHAN DENISE	17.64	17.64	PF Multiples	TRIP MEALS

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UNIFIED SCHOOL DISTRICT #506  
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Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
050423-01	090	48580	050223	90894	0	0205	MARRONE'S INC	288.53	288.53	PF 89393	AFTER SCHOOL PROGRA
231550-01	096	51355	050223	90895	0	1409	MCANANY VAN CLEAVE & PHILLIPS	270.00	270.00	PF 980199	LEGAL SERVICES
231520-01	006	14440	050223	90896	0	0196	MCCARTY OFFICE MACHINES	25.00	25.00	PF 21616	N ROSENSTIEL STAMP
231525-01	006	14440	050223	90897	0	6723	MIDWESTERN GRADUATION SERVICE	179.10	179.10	PF Multiples	MEDALS
050523-01	090	48580	050223	90898	0	0067	OSHEL MELISSA	14.33	14.33	PF 042523	MVIEW CUPS FOR AFTE
231551-01	096	51355	050223	90899	0	0718	PRAIRIEFIRE COFFEE ROASTERS	71.90	71.90	PF 1482271	LC COFFEE
231552-01	100	99050	050223	90900	0	0166	RETAILERS' SALES TAX	294.86	294.86	PF APRIL SALES TA	APRIL SALES TAX
300150-01	006	13540	050223	90901	0	2986	RUCKER CINDY	91.35	91.35	PF APRIL MILEAGE	APRIL MILEAGE
032723-01	006	13550	050223	90902	0	0285	SCHOOL SPECIALTY, LLC	2,090.45	309.00	PF Multiples	AGS 23/24 GENERAL S
039123-01	006	13920	050223	90902	0			250.93	256.84	PF Multiples	M VAL 23/24 OFFICE
039123-02	006	13750	050223	90902	0			3,480.11	650.62	PF Multiples	M VAL 23/24 GENERAL
041423-01	006	13650	050223	90902	0			3,087.61	166.68	PF 208132070802	EGS 23/24 SCHOOL SU
Total for Ck.# 90902							1,383.14				
231510-01	096	51355	050223	90903	0	2000	SCREEN VISION MEDIA	1,500.00	1,500.00	PF LS-041823-2	THEATER ADVERTISING
034023-01	006	17050	050223	90904	0	0315	SILVER DOLLAR CITY, LLC	6,430.00	6,430.00	PF 9712303210668	8TH GRADE TRIP TICK
050823-01	096	61140	050223	90905	0	9783	STRINGER ROCK & DIRT LLC	840.00	840.00	PF 165259	MEADOW VIEW TOP SOI
231527-01	006	14440	050223	90906	0	2420	SUN GRAPHICS	130.00	130.00	PF 0084617	GRADUATION TICKETS
231519-01	096	61409	050223	90907	0	0332	USD 506 ACTIVITY	1,500.00	1,500.00	PF 22/23FBLA STAT	22/23 FBLA STATE CO
231498-01	096	51355	050223	90908	0	0334	USD 506 PETTY CASH	50.00	50.00	PF 041723	SUPPLIES
300143-01	096	61409	050223	90909	0	2658	WILEY DUSTIN	123.02	123.02	PF Multiples	FFA TRIP MEALS FEB
231536-01	096	61140	050323	90910	0	1754	AB HEAT & AIR	70.00	70.00	PF 1229	SVC CALL TRAINE UNI
231537-01	096	61140	050323	90911	0	0001	ACE HARDWARE	882.01	882.01	PF Multiples	PARTS/SUPPLIES
231537-02	096	61060	050323	90911	0			5.99	5.99	PF Multiples	FUSE
Total for Ck.# 90911							888.00				
231535-01	096	61140	050323	90912	0	1872	ADVANCED TURF SOLUTIONS	275.00	275.00	PF Multiples	SOILSOVER SOIL TEST
231535-02	096	61140	050323	90912	0			798.58	798.58	PF Multiples	SPECTICLE FLO/CHEM
Total for Ck.# 90912							1,073.58				
231534-01	006	22700	050323	90913	0	2012	ALLIED OIL & SUPPLY CO	1,851.70	1,851.70	PF 659011-00	DEF
231538-01	096	61140	050323	90914	0	4682	AMERICAN ELECTRIC COMPANY	1,529.73	1,529.73	PF 5942-1012002	LIGHT FRONT OF LCHS
007223-01	096	61060	050323	90915	0	1744	APPLE COMPUTER INC.	1,167.00	1,167.00	PF Multiples	IPAD PRO WITH APPLE
231587-01	096	61367	050323	90916	0	0327	ATMOS ENERGY	298.00	298.00	PF ATMOS-KS-00092	GAS SERVICE @ MDVAL
231587-02	096	61359	050323	90916	0			349.23	349.23	PF ATMOS-KS-00092	GAS SERVICE @ EGS
231587-03	096	61369	050323	90916	0			258.97	258.97	PF ATMOS-KS-00092	GAS SERVICE @ AGS
Total for Ck.# 90916							906.20				
231539-01	096	61140	050323	90917	0	0026	BAUGHER EQUIPMENT INC.	337.60	337.60	PF Multiples	CLUTCH LAWNMOWER
231539-02	096	61140	050323	90917	0			27.60	27.60	PF Multiples	LAGOON PUMP MVIEW
Total for Ck.# 90917							365.20				
231583-01	006	15100	050323	90918	0	0061	CITY OF BARTLETT	225.00	225.00	PF 20237	WATER SERVICE @ BGS
231583-02	006	15820	050323	90918	0			150.00	150.00	PF 20237	SEWER SERVICE @ BGS
Total for Ck.# 90918							375.00				
231580-01	006	15150	050323	90919	0	0062	CITY OF EDNA	342.00	342.00	PF 225	WATER SERVICE @ EGS
231580-02	006	15830	050323	90919	0			315.00	315.00	PF 225	SEWER/TRASH SERVICE
Total for Ck.# 90919							657.00				
231584-01	006	15250	050323	90920	0	0063	CITY OF MOUND VALLEY	320.50	320.50	PF Multiples	WATER SERVICE @ MDV
231584-02	006	15850	050323	90920	0			150.00	150.00	PF Multiples	SEWER SERVICE @ MDV
Total for Ck.# 90920							470.50				
231582-01	006	15200	050323	90921	0	0064	CITY OF PARSONS	646.23	646.23	PF 05013300	WATER SERVICE @ MDV

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UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90825 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice No.	Description
231465-01	034	44150	050323	90922	0	3696	COFFEYVILLE FEED & FARM	144.00	144.00	PF	860657	FEED FOR CATTLE
231571-01	006	22700	050323	90923	0	3777	DOYLE GLASS CO.	323.05	323.05	PF	9250	WINDSHIELD VEH 74
231593-01	016	20360	050323	90924	0	1907	ECHOLON ARCH + DESIGN	4,758.75	4,758.75	PF	1946	ARCHITECT SERVICES
231497-01	006	17050	050323	90925	0	1597	ELECTROLIFE BATTERY COMPANY	54.95	54.95	PF	25824230410152	REIMBURSED ORDER
231540-01	096	61140	050323	90925	0			538.44	538.44	PF	Multiples	LCHS AUTO SCRUBBER
231540-02	096	61140	050323	90925	0			171.78	171.78	PF	Multiples	EMERG LIGHTS
231540-03	006	22700	050323	90925	0			109.34	109.34	PF	Multiples	BATTERY
Total for Ck.# 90925						874.51						
231566-01	024	27950	050323	90926	0	1320	EVCO WHOLESALE FOOD CORP.	50,741.52	50,741.52	PF	Multiples	FOOD
231566-02	024	27900	050323	90926	0			2,264.54	2,264.54	PF	Multiples	NON FOOD
Total for Ck.# 90926						53,006.06						
231588-01	096	61405	050323	90927	0	1553	EVERGY	1,674.77	1,674.77	PF	Multiples	ELECTRICT SERVICE @
231588-02	096	61403	050323	90927	0			1,118.08	1,118.08	PF	Multiples	ELECTRIC SERVICE @
231588-03	096	61294	050323	90927	0			1,762.36	1,762.36	PF	Multiples	ELECTRIC SERVICE @
231588-04	096	61292	050323	90927	0			2,464.02	2,464.02	PF	Multiples	ELECTRIC SERVICE @
Total for Ck.# 90927						7,019.23						
231541-01	096	61140	050323	90928	0	0414	GRAND TRUE VALUE RENTAL	60.50	60.50	PF	Multiples	AUGER - SOFTBALL FI
231541-02	096	61140	050323	90928	0			126.50	126.50	PF	Multiples	TRENCHER - MVIEW GR
Total for Ck.# 90928						187.00						
231555-01	096	51365	050323	90929	0	0325	HUGO'S INDUSTRIAL SUPPLY, INC	10,407.03	10,407.03	PF	Multiples	SUPPLIES
231563-01	024	27900	050323	90930	0	0134	JOE HARDING SALES & SERVICES	188.90	188.90	PF	31866	AGS
231542-01	006	22800	050323	90931	0	3935	KANSAS DRUG TESTING INC.	240.00	240.00	PF	Multiples	RANDOM TEST
231542-02	006	22800	050323	90931	0			240.00	240.00	PF	Multiples	PARTICIPANT FEE
Total for Ck.# 90931						480.00						
231544-01	006	22700	050323	90932	0	9984	KANSAS TRUCK	138.68	138.69	PF	Multiples	BUS 32 - VALVE, KIT
231544-02	006	22700	050323	90932	0			260.10	260.10	PF	Multiples	BUS 32 - VALVE ASSY
Total for Ck.# 90932						398.79						
231543-01	096	61140	050323	90933	0	2002	KARCHER NORTH AMERICA	154.19	154.19	PF	Multiples	LCHS AUTO SCRUBBER
231543-02	096	61140	050323	90933	0			286.98	286.98	PF	Multiples	LCHS AUTO SCRUBBER
Total for Ck.# 90933						441.17						
231573-01	006	12500	050323	90934	0	0009	LABETTE AVENUE	1,090.50	1,090.50	PF	043023	KNDG ROUND UP AD
231545-01	096	61140	050323	90935	0	0830	LABETTE HARDWARE	1,272.72	1,272.72	PF	Multiples	PARTS/SUPPLIES
231546-01	006	22700	050323	90936	0	1863	LABETTE HEALTH PHYSICIANS GRO	750.00	750.00	PF	769817	DOT PHYSICALS - BLA
231578-01	096	51355	050323	90937	0	4716	LASER CREATIONS	194.97	194.97	PF	5506	RETIREMENT SUPPLIES
231547-01	096	61140	050323	90938	0	0909	LAWSON PRODUCTS	1,396.06	1,396.06	PF	Multiples	PARTS/SUPPLIES
231556-04	096	61140	050323	90939	0	1772	LOCKE SUPPLY	394.59	394.59	PF	Multiples	SUPPLIES/PARTS
231556-05	016	20380	050323	90939	0			661.00	661.00	PF	Multiples	MVY BATHROOM
231556-06	016	20380	050323	90939	0			426.15	426.15	PF	Multiples	FILTER UNITS LCHS
231556-07	016	20380	050323	90939	0			1,873.85	1,873.85	PF	Multiples	MVIEW BATHROOM
Total for Ck.# 90939						3,355.59						
007323-01	096	51360	050323	90940	0	0196	MCCARTY OFFICE MACHINES	1,847.30	1,847.30	PF	21732	TONER
231557-02	096	61140	050323	90941	0	1118	MCMaster-CARR	686.67	747.67	PF	Multiples	PARTS/SUPPLIES
231557-03	016	20380	050323	90941	0			217.06	217.06	PF	Multiples	MOUND VLY BATHROOM
Total for Ck.# 90941						964.73						
231560-01	006	22700	050323	90942	0	0387	MIDWEST TRANSIT EQUIPMENT INC	1,095.88	1,095.88	PF	Multiples	PARTS
231568-01	096	61060	050323	90943	0	0210	NAPA/GENUINE PARTS CO.-KC	4.22	4.22	PF	Multiples	FUSE
231568-02	006	22700	050323	90943	0			151.74	151.74	PF	Multiples	PARTS/SUPPLIES

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UNIFIED SCHOOL DISTRICT #506  
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Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
231568-03	096	61140	050323	90943	0			28.98	28.98	PF Multiples		PARTS/SUPPLIES
Total for Ck.# 90943								184.94				
231569-01	006	22700	050323	90944	0	0030	O'REILLY AUTO PARTS	27.69	27.69	PF Multiples		PARTS
231570-01	006	22750	050323	90945	0	1717	POMP'S TIRE SERVICE, INC.	1,698.48	1,698.48	PF 1190052560		TIRES
231572-01	096	61140	050323	90946	0	1879	RUSH TRUCK CENTER, JOPLIN	4,908.72	4,908.72	PF Multiples		PARTS
231575-01	006	15850	050323	90947	0	1699	SEK SANITATION SERVICES, LLC	235.00	235.00	PF 27622		TRASH SERVICE @ MDV
231574-01	096	61140	050323	90948	0	0302	SHERWIN WILLIAMS	198.36	198.36	PF Multiples		HARRISON GYM
231574-02	096	61140	050323	90948	0			259.10	259.10	PF Multiples		HARRISON GYM
Total for Ck.# 90948								457.46				
231565-01	024	27950	050323	90949	0	0307	SPRINGFIELD GROCER	4,755.56	4,755.56	PF Multiples		FOOD
231565-02	024	27900	050323	90949	0			41.25	41.25	PF Multiples		NON FOOD
Total for Ck.# 90949								4,796.81				
231562-01	096	61140	050323	90950	0	2085	TEAM FIRE X INC	2,870.00	2,870.00	PF Multiples		SEMI-ANNUAL FIRE AL
231577-01	096	61140	050323	90951	0	0669	THOMAS IMPLEMENT	2.13	2.13	PF Multiples		BOLTS
231577-02	096	61140	050323	90951	0			42.27	42.27	PF Multiples		CAP
Total for Ck.# 90951								44.40				
231579-01	006	22700	050323	90952	0	4004	TIM'S SHOP	225.38	225.38	PF 18129		HOSES
231581-01	006	22700	050323	90953	0	1139	TOM DAVIS GMC	63.24	63.24	PF 5007425		ACTUATOR
231585-01	096	51365	050323	90954	0	1586	TREAT'S SOLUTIONS	2,587.42	2,587.42	PF Multiples		BROWN TOWELS, SOAP
231591-01	006	17050	050323	90955	0	0332	USD 506 ACTIVITY	280.80	280.80	PF 042823		TO CORRECT REVTRAK
231576-01	096	51355	050323	90956	0	0279	WOOD INSURANCE CENTER, LLC	350.00	350.00	PF Multiples		CINDY DEAN CLERK BO
231576-02	096	51355	050323	90956	0			300.00	300.00	PF Multiples		JERICA WILSON TREAS
Total for Ck.# 90956								650.00				
231564-01	024	27950	050323	90957	0	0147	HILAND DAIRY	13,963.00	13,963.00	PF Multiples		MILK
231567-01	024	27950	050323	90958	0	0205	MARRONE'S INC	34,363.73	34,363.73	PF Multiples		FOOD
231567-02	024	27900	050323	90958	0			1,883.62	1,883.62	PF Multiples		NON FOOD
Total for Ck.# 90958								36,247.35				
042123-01	006	13890	050323	90959	0	1739	VISA	95.78	95.78	PF CARD 2126		EDNA PEAP PINS
004923-01	096	61060	050323	90960	0	1739	VISA	115.87	32.38	PP CARD 2860		LAMINATOR CONTROL P
231453-01	034	44150	050323	90961	0	9824	ATLAS STEEL	2,500.00	796.00	PP 823800		METAL FOR STUDENT P
044150-01	034	44150	050323	90962	0	3696	COFFEYVILLE FEED & FARM	240.00	240.00	PP 862105		FEED FOR CATTLE
231364-01	096	51355	050323	90963	0	1739	VISA	20.19	20.19	PF Multiples		GENERAL SUPPLIES
231364-02	096	51355	050323	90963	0			12.29	12.29	PF Multiples		GENERAL SUPPLIES
231474-01	096	51355	050323	90963	0			100.00	50.00	PP CARD 6531		FACEBOOK BOOST URSA
Total for Ck.# 90963								82.48				
044823-01	006	13910	050323	90964	0	0335	CAPITAL ONE TRADE CREDIT	30.14	30.14	PF Multiples		SEWING SUPPLIES AFT
044823-02	006	13910	050323	90964	0			30.20	30.20	PF Multiples		MVIEW SUPPLIES
231168-01	034	43700	050323	90964	0			2,000.00	265.62	PP Multiples		CULINARY ARTS SUPPL
231379-01	055	49550	050323	90964	0			32.70	32.70	PF 032523		MATERIALS - GRIZZLY
231457-01	055	49550	050323	90964	0			29.92	29.92	PF 032923		ADVISORY SUPPLIES
231561-01	024	27900	050323	90964	0			40.48	40.48	PF 040223		SENIOR BAQUET
Total for Ck.# 90964								429.06				
039723-01	006	13920	050323	90965	0	1739	VISA	33.80	33.80	PF CARD 0542		POSTAGE - MVAL 21ST
046023-01	006	17050	050323	90965	0			200.00	200.00	PF CARD 0542		M VALLEY PARA APPRE
049423-01	006	17050	050323	90965	0			400.00	400.00	PF CARD 0542		M VAL TEACHER APPRE
049523-01	006	17050	050323	90965	0			100.00	100.00	PF CARD 0542		M VAL COOKS & BUS D



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Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
Total for Ck.# 90965								733.80			
231366-01	006	12350	050323	90966	0	1739	VISA	89.00	89.00	PF CARD 2951	ASCD MEMBERSHIP
231474-01	096	51355	050323	90966	0			100.00	50.00	PF CARD 2951	FACEBOOK BOOST URSA
Total for Ck.# 90966								139.00			
044523-01	006	13910	050323	90967	0	1739	VISA	12.20	12.20	PF CARD 355	MVIEW POSTAGE
044623-01	006	13910	050323	90967	0			39.76	39.76	PF CARD 3553	MVIEW DRINKS FOR 8T
045023-01	090	48580	050323	90967	0			60.00	60.00	PF CARD3553	21ST CENTURY CONF.
231400-01	096	61140	050323	90967	0			12.35	12.35	PF CARD 3553	M VIEW MULCH
Total for Ck.# 90967								124.31			
231505-01	096	61409	050423	90968	0	0795	INTERNATIONAL THESPIAN FESTIV	6,527.00	6,527.00	PF 997449	DISTRICT 1/3 ITS NA
231491-01	006	13800	050423	90969	0	9616	J W PEPPER	100.49	100.49	PF Multiples	SPRING CONCERT MUSI
231596-02	009	80012	050423	90970	0	0161	JONES CHARLES D COMPANY., INC	126.84	126.84	PF Multiples	SUMMER HVAC
231599-01	096	61140	050423	90971	0	2087	ROUSE HEATING & AIR CONDITION	690.25	690.25	PF I100598	SVC CALL
231597-01	096	51365	050423	90972	0	1092	UNIFIRST CORPORATION	1,375.53	1,375.53	PF Multiples	UNIFORMS, MOPS
300151-01	096	61409	050423	90973	0	0332	USD 506 ACTIVITY	3,500.00	3,500.00	PF ST. SKILLS CON	SKILLS STATE COMPET
231600-01	096	61140	050423	90974	0	0777	VANWALL EQUIPMENT	2,519.27	2,519.27	PF 5838929	JOHN DEERE REELS
231603-01	006	22800	050423	90975	0	4689	VISA	47.29	47.29	PF Multiples	DRIVERS DINNER ON T
231602-03	006	22800	050423	90976	0	4689	VISA	191.30	191.30	PF Multiples	DISCIPLINARY FORMS
231602-04	006	22800	050423	90976	0			91.95	91.95	PF Multiples	BUS MTG BKFT
Total for Ck.# 90976								283.25			
231533-01	006	12450	050423	90977	0	0001	ACE HARDWARE	218.21	218.21	PF K71970/1	BOE SUPPLIES
231612-01	006	13800	050423	90977	0			14.98	14.98	PF 70105/1	SUPPLIES FOR THEATR
231614-01	034	43850	050423	90977	0			140.91	140.91	PF 71694/1	BUILDING & TRADES S
Total for Ck.# 90977								374.10			
230343-01	034	46550	050423	90978	0	1707	ALTAMONT BUILDER'S SUPPLY LLC	304.56	122.86	PF Multiples	MATERIALS PROCESSIN
231452-01	034	44150	050423	90978	0			400.00	64.40	PF Multiples	SUPPLIES FOR STUDEN
231514-01	034	44500	050423	90978	0			113.23	116.89	PF 129105	PROJECT MATERIALS F
231594-01	096	61140	050423	90978	0			1,412.50	1,412.50	PF 129103	PARTS/SUPPLIES
231594-03	006	22700	050423	90978	0			6.98	6.98	PF 129103	SUPPLIES
231594-04	016	20380	050423	90978	0			1,372.25	1,372.25	PF 129103	A/C; BATHROOMS
231611-01	006	13800	050423	90978	0			194.26	194.26	PF Multiples	SUPPLIES FOR THEATR
231615-01	034	43850	050423	90978	0			83.51	83.51	PF 129106	BUILDING & TRADES M
Total for Ck.# 90978								3,373.65			
230504-01	034	44300	050423	90979	0	9824	ATLAS STEEL	2,500.00	200.00	PF 823883	WELDING STUDENT PRO
231453-01	034	44150	050423	90979	0			2,500.00	712.05	PF 823883	METAL FOR STUDENT P
Total for Ck.# 90979								912.05			
220662-01	034	04034	050423	90980	0	0024	BARTLETT CO-OP	161.50	17.70	PP 158521	AG STUDENT PROJECT
231485-01	034	44150	050423	90980	0			316.97	316.97	PF 548772	FEED FOR CATTLE
231598-01	096	61140	050423	90980	0			435.50	435.50	PF Multiples	SOFTBALL FIELD
231598-02	096	61140	050423	90980	0			23.10	23.10	PF Multiples	PROPANE
231598-03	096	61140	050423	90980	0			5.10	5.10	PF Multiples	MAINTENANCE SUPPLIE
231609-01	034	44150	050423	90980	0			134.53	134.53	PF 550230	FEED FOR CATTLE
Total for Ck.# 90980								932.90			
231329-01	006	13500	050423	90981	0	0118	FOLLETT CONTENT SOLUTIONS, LL	381.89	381.89	PF Multiples	MVIEW LIBRARY BOOKS
231484-01	006	13500	050423	90981	0			128.41	65.72	PP 671727	AGS LIBRARY BOOKS
Total for Ck.# 90981								447.61			
230499-01	034	43900	050423	90982	0	0319	THOMPSON BROS	250.00	21.00	PP RN23040017	AUTO YRLY WELDING B
231149-01	034	43500	050423	90982	0			2,000.00	342.72	PP Multiples	INSTRUCTIONAL SUPPL

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Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description	
231595-01	096	61140	050423	90982	0		84.00	84.00	PPF RN23040018	CYLINDER RENTAL	
231610-01	034	43650	050423	90982	0		1,500.00	1,095.75	PP Multiples	WELDING SUPPLIES	
Total for Ck.# 90982							1,543.47				
230207-01	006	17050	050423	90983	0	1739 VISA	333.34	138.71	PP CARD 8503	LC NEW LIFE SCHOOL	
231066-01	055	49550	050423	90983	0		500.00	160.05	PP Multiples	SUPPLIES FOR PROJEC	
231342-01	006	14400	050423	90983	0		408.00	408.00	PPF CARD 8503	AED PEDI PADS TO RE	
231344-01	006	17050	050423	90983	0		899.88	899.88	PPF CARD 8503	SWIM UNIFORMS - RED	
231355-01	006	13800	050423	90983	0		61.59	61.59	PPF CARD 8503	SCIENCE TRIP	
231456-01	055	49550	050423	90983	0		146.35	146.35	PPF CARD 8503	MOCK INTERVIEW MEAL	
231464-01	034	44150	050423	90983	0		59.50	59.50	PPF CARD 8503	GRAIN GRADING MATER	
231492-01	055	49550	050423	90983	0		140.00	140.00	PPF CARD 8503	GIFT CARDS	
231607-01	006	14390	050423	90983	0		250.76	250.76	PPF CARD 8503	COUNSELOR CONFERENC	
231608-01	006	13800	050423	90983	0		59.98	29.99	PP CARD 8503	STUDY.COM	
Total for Ck.# 90983							2,294.83				
231462-01	006	14390	050423	90984	0	1739 VISA	31.99	31.99	PPF Multiples	POWERCHOOOL CONFEREN	
231601-01	006	22900	050423	90985	0	4689 VISA	20.01	20.01	PPF Multiples	OUTSIDE FUEL	
231601-03	096	61140	050423	90985	0		258.70	258.70	PPF Multiples	MEALS EPOXY TRNG	
231601-04	096	61140	050423	90985	0		52.50	52.50	PPF Multiples	AIRPORT PARKING EPO	
231601-05	096	61140	050423	90985	0		20.00	20.00	PPF Multiples	FUEL RENTAL CAR	
231601-09	096	61140	050423	90985	0		20.00	20.00	PPF Multiples	PARKING FEE EPOXY T	
Total for Ck.# 90985							371.21				
034423-01	006	17050	050423	90986	0	2088 WAUN, LINDSAY	23.00	23.00	PPF REFUND GRAD GO	AGS REFUND GRADUATI	
300152-01	018	25200	050423	90987	0	2089 CARPENTER, CALLIE	150.00	150.00	PPF DE REFUND EMER	DRIVERS ED REFUND	
230568-01	099	10199	050423	90988	0	0947 COMMUNITY HEALTH CENTER OF SE	15,797.10	15,797.10	PPF 1170	TELEHEALTH SUPPLIES	
231617-01	006	15820	050423	90989	0	6727 GREEN ENVIRONMENTAL SVCS	315.00	315.00	PPF Multiples	TRASH SERVICE @ BGS	
231617-02	006	15840	050423	90989	0		477.75	477.75	PPF Multiples	TRASH SERVICE @ MDV	
Total for Ck.#90989							792.75				
Total							1,163,694.21	1,110,949.83			

05/04/23 12:31:00pm  
03-10-01 wrckjr16.lst  
dir:>mapp2  
DATE 05/04/23  
STATUS - O- R- -

MAPP2  
LIST OF WARRANTS

PAGE 10

UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90825 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	619,658.58	573,543.03
R	544,035.63	537,406.80

SUMMARY BY FUND (O/R)

006 GENERAL FUND	73,161.35
008 ESSER II	2,688.00
009 ESSER III	36,122.56
016 CAPITAL OUTLAY FUND	519,573.31
018 DRIVERS TRAINING FUND	150.00
024 FOOD SERVICE FUND	108,808.95
026 PROFESSIONAL DEVELOPMENT	1,995.00
030 SPECIAL EDUCATION FUND	230,668.00
034 VOCATIONAL EDUCATION FUND	14,013.84
055 STD.MAT.REVOLVE/TEXTBOOK RENT	5,713.80
090 TITLE VII INDIAN ED	813.29
096 LOCAL OPTION BUDGET FUND	100,158.84
099 TECHNOLOGY GRANT	15,797.10
100 SALES TAX	294.86
119 KDHE COVID TESTING	990.93

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 05/01/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,008,462.98
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	34,847.37
		-----
	TOTAL	7,043,310.35
	PAYROLL LIABILITIES	127,922.93
		-----
		6,915,387.42



USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/01/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.		ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	9,672.58	9,533.74	.00	14,507.46	4,698.86	.00	.00	4,698.86
011	LCHS GATE RECEI	7,591.04	76,896.01	.00	82,457.79	2,029.26	468.90	.00	1,560.36
012	ART CLUB	200.95	1,014.50	.00	314.47	900.98	125.96	.00	775.02
013	BAND	4,821.90	9,283.80	.00	4,900.79	9,204.91	3,272.80	.00	5,932.11
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27
015	SOFTBALL	150.27	3,228.77	.00	1,384.95	1,994.09	1,715.00	.00	279.09
016	F.B.L.A.	1,332.06	5,597.00	.00	5,986.00	943.06	653.77	.00	289.29
017	FELLOWSHIP CHRI	505.35	.00	.00	402.08	103.27	.00	.00	103.27
018	FFA	26,140.50	52,493.92	.00	54,647.60	23,986.82	867.86	.00	23,118.96
019	FCCLA	296.92	7,281.00	.00	6,705.45	872.47	369.17	.00	503.30
020	LC COLOR GUARD	253.10	795.00	.00	561.45	486.65	.00	.00	486.65
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	13,533.17	31,744.70	.00	24,501.55	20,776.32	748.95	.00	20,027.37
027	MUSIC CHORUS	913.26	737.76	.00	811.50	839.52	.00	.00	839.52
028	HOSA/HEALTH SCI	831.96	575.00	.00	496.00	910.96	.00	.00	910.96
030	SADD	349.72	.00	.00	133.19	216.53	.00	.00	216.53
032	MATH CLUB	952.42	2,461.70	.00	2,818.19	595.93	.00	.00	595.93
033	GIRLS SWIM TEAM	303.46	646.77	.00	682.24	267.99	.00	.00	267.99
035	LCHS FOOTBALL	892.11	8,244.95	.00	7,215.96	1,921.10	677.10	.00	1,244.00
036	TRI M	444.98	.00	.00	100.00	344.98	.00	.00	344.98
039	LC CHEERLEADERS	3,306.33	5,669.64	.00	6,427.33	2,548.64	.00	.00	2,548.64
040	STUDENT COUNCIL	1,222.49	964.00	.00	299.00	1,887.49	.00	.00	1,887.49
041	MOONBUGGY/WOOD	2,962.47	141.53	.00	350.00	2,754.00	.00	.00	2,754.00
042	TEACHER'S ACTIV	1,018.97	484.51	.00	759.89	743.59	89.93	.00	653.66
044	SKILLS	3,290.76	5,926.00	.00	4,330.08	4,886.68	2,074.00	.00	2,812.68
045	LC TENNIS	240.07	1,245.87	.00	1,234.40	251.54	.00	.00	251.54
046	KAYS	1,561.01	204.00	.00	186.67	1,578.34	.00	.00	1,578.34
047	LC BOY/GIRL BAS	1,199.29	2,742.33	.00	2,881.80	1,059.82	.00	.00	1,059.82
049	INTRNL THESPIAN	5,766.77	37,762.63	.00	30,026.69	13,502.71	13,054.00	.00	448.71
050	HONOR SOCIETY	646.75	792.07	.00	194.48	1,244.34	779.99	.00	464.35
052	BOYS WRESTLING	787.91	480.00	.00	1,016.86	251.05	.00	.00	251.05
053	GIRLS WRESTLING	.00	625.00	.00	.00	625.00	.00	.00	625.00
054	LCHS DANCE TEAM	3,248.24	4,174.08	.00	2,425.65	4,996.67	.00	.00	4,996.67
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	4,028.26	.00	.00	.00	4,028.26	.00	.00	4,028.26
059	LCHS REIMBURSEM	1,447.70	9,030.87	.00	8,116.02	2,362.55	.00	.00	2,362.55
060	PROM	1,683.75	3,797.47	.00	1,550.00	3,931.22	375.80	.00	3,555.42
061	LC GOLF FUNDRAI	737.28	492.85	.00	1,005.09	225.04	.00	.00	225.04
062	RACHELS CHALLENGE	580.81	.00	.00	.00	580.81	.00	.00	580.81
063	JAG-K	112.08	.00	.00	.00	112.08	.00	.00	112.08
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/01/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR		CURR. YEAR		PREV. & CURR.		ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	UNENCUMBERED	
065	SALES TAX	381.14	15,257.61	.00	13,792.60	1,846.15	.00	.00	.00	1,846.15
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	4,159.84	.00	.00	1,582.50	2,577.34	.00	.00	.00	2,577.34
071	JH GATE	5,293.95	19,096.31	.00	16,738.00	7,652.26	52.67	.00	.00	7,599.59
REPORT TOTALS		116,741.26	319,421.39	.00	301,543.73	134,618.92	25,325.90	.00	.00	109,293.02

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/01/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	134,618.92
00102	INVESTMENT ACCOUNTS	.00
	TOTAL	----- 134,618.92
	INSUFFICIENT CHECKS	.00
		----- 134,618.92

# Petty Cash Report

April 30, 2023

Beginning Balance	Debits	Credits	Balance
\$917.60	\$58.13	\$82.40	\$941.87

## Checks

Check #	Amount	Purpose
3213	\$8.13	BOE Postage
3214	\$50.00	Supplies



## Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

<p style="text-align: center;"><b>SUBJECTS TO BE DISCUSSED</b> (Provide a brief description of what subject will be discussed while still protecting important privacy interest)</p>	<p style="text-align: center;"><b>JUSTIFICATION</b></p>
<p><b>Example:</b> discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p><b>Example 1:</b> discuss confidential student information <b>Example 2:</b> hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p><b>Example:</b> discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p><b>Example:</b> discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p><b>Example:</b> discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p><b>Example:</b> discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p><b>Example 1:</b> discuss the high school crisis plan <b>Example 2:</b> discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

**2022-2023 SCHOOL CALENDAR**  
**Labette County USD 506**

**AUGUST**

July 2022						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 3-4 Elementary Enrollment
- 3-5 High School Enrollment
- 18-19 Staff Development (1.0)
- 22-23 Staff Development (1.0)
- 24 Work Day (1.0)
- 25 Half Day of School for K-9 and Work Day (.5)
- 25 High School Parent/Teacher Communication Night
- 26 Full Day of School for K-12

January 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**SEPTEMBER**

August						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 5 LABOR DAY - NO SCHOOL
- 30 Staff Development (1.0)

**OCTOBER**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 4/11 Elementary Parent Teacher Conference
- 21 End of 1st Quarter (39.5 days)
- 24 Staff Development (.5) Work Day (.5)- No School
- 25/27 High School Parent Teacher Conference

February						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	{16}	17	18
19	20	{21}	22	{23}	24	25
26	27	{28}				

**NOVEMBER**

September						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 23-25 THANKSGIVING VACATION - NO SCHOOL

**DECEMBER**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 16 End of 2nd Quarter (35.5 days)/1st sem (75 days)
- 16 Half Day of School (.5) and Work Day (.5)
- 19 No School (In-Lieu of P-T Conferences)
- 20-30 CHRISTMAS VACATION - NO SCHOOL

**JANUARY**

S	M	T	W	T	F	S
						1
2	3	{4}	5	6	7	8
9	10	{11}	12	13	14	15
16	17	18	19	20	{21}	22
23	24	{25}	26	{27}	28	29
30	31					

- 2 CHRISTMAS VACATION - NO SCHOOL
- 3 Staff Development (.5) Work Day (.5)- No School
- 4 School Resumes
- 16 MARTIN LUTHER KING DAY-NO SCHOOL

**FEBRUARY**

S	M	T	W	T	F	S
						1
2	3	{4}	5	6	7	8
9	10	{11}	12	13	14	15
16	17	18	19	20	{21}	22
23	24	{25}	26	{27}	28	29
30	31					

- 20 PRESIDENT'S DAY- NO SCHOOL
- 16/23 High School Parent Teacher Conference
- 21/28 Elementary Parent Teacher Conference

**MARCH**

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 9 End 3rd Quarter (45 days)
- 10 Staff Development (.5) Work Day (.5) - No School
- 13-17 SPRING BREAK - NO SCHOOL

**APRIL**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- 7 No School (In-Lieu of P-T Conferences)
- 28 Staff Development- NO SCHOOL (1.0)

**MAY**

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 23 Last Day of School- Full Day
- 23 End 4th Quarter (45 days)/2nd sem (90 days)
- 24 Staff Development (.5) Work Day (.5)- No School

March						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

May						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

December						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
<b>169</b>	<b>179.0</b>	<b>TOTALS</b>

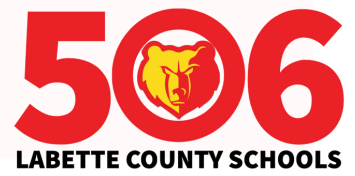
June						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**KEY**

- # Staff Development Day (Bold)
- # Holiday/Vacation/No School (Shared)
- # Begin and end school (border)
- # Work Day (Underlined)
- # No School (Single Cross)
- # [Parent Teacher Conferences]
- # No School In-Lieu of P-T Conf.
- # End of Quarter/Semester
- # 1-Hour Late Start Day- Students

# Labette County School

## 2023-24 District Calendar



### 2023

#### July

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

#### August

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

#### September

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

#### October

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

#### November

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

#### December

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

### 2024

#### January

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

#### February

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

#### March

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

#### April

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

#### May

M	T	W	T	F
		1	2	3
4	5	6	7	8
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

#### June

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

#### August

2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12

#### September

4	Labor Day- NO SCHOOL
---	----------------------

#### October

17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences

#### November

20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL

#### December

20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL

#### January

1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL

#### February

19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences

#### March

7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)

#### April

19	NO SCHOOL
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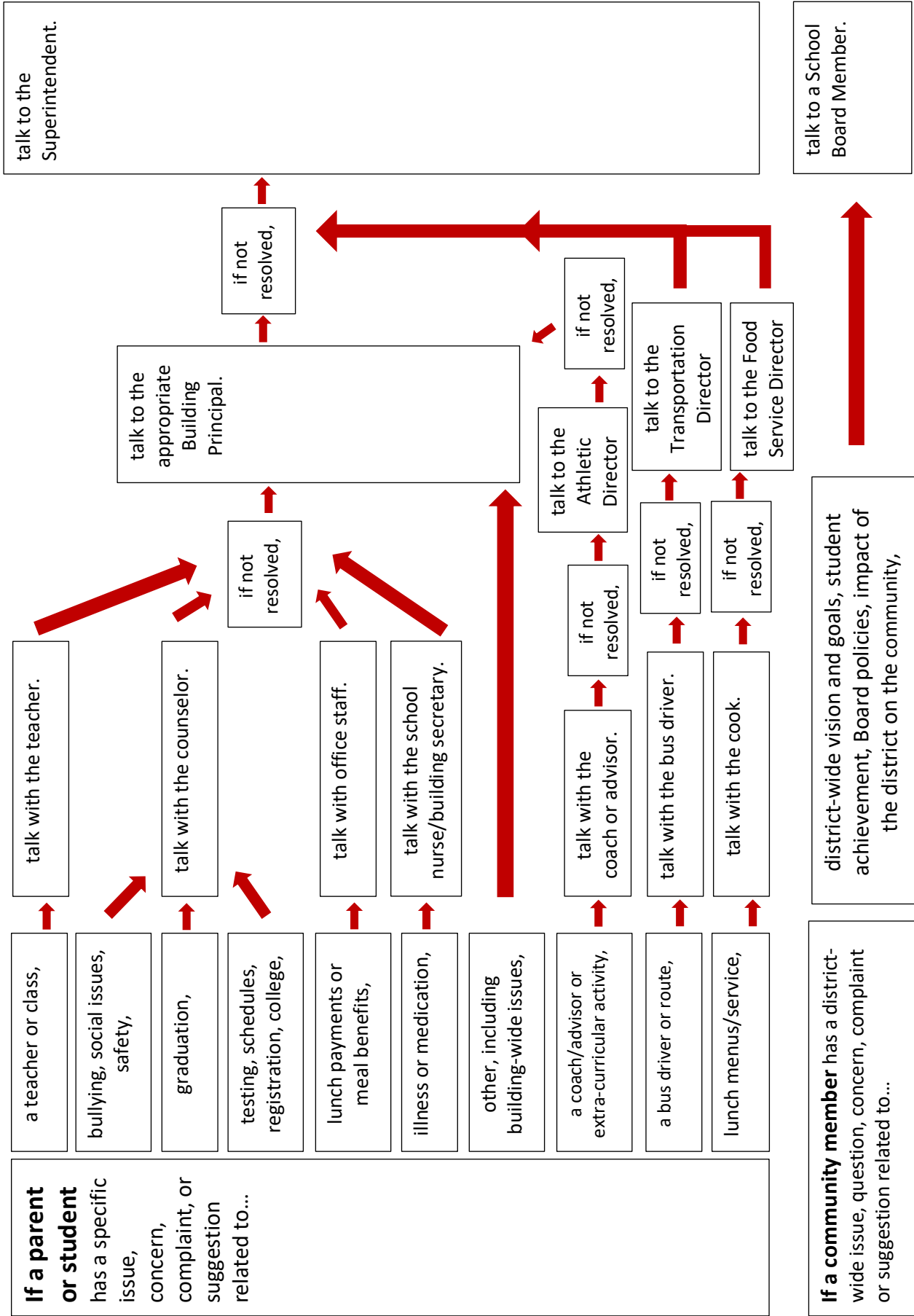
#### May

23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
<b>TOTALS</b>	<b>173.5</b>	<b>179.0</b>

# Communication Flow Chart for Handling Parent, Student or Community Member Issues



## Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

## Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

## Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

## Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment



**Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.**

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

**Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.**

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

**Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.**

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

**Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.**

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

**Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.**

- Effectively communicate with all stakeholders

**Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.**

**Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students**

**Area of Focus: Curriculum Alignment**

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
  1. What we want students to know, understand, and be able to do?
  2. How will we know if a student has learned it?
  3. What do we do if a student did not learn it?
  4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

**Area of Focus: Instruction**

**Develop lessons that have real world applications associated with the expected outcomes**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

**Area of Focus: College/Career/Technical Education**

**Develop an Individual Plan of Study (IPS) process and advisory group**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

**Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students**

**Area of Focus: Technology**

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

**Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.**

**Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators**

**Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

**Area of Focus: Recruit highly qualified teachers**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

**Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

**Objective #2: Increase the student success rate**

**Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

**Area of Focus: Review data to make informed decisions**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

**Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.**

**Objective #1: Intentional focus on Social Emotional Growth**

**Area of Focus: Social/Emotional Growth**

**Meeting the social and emotional needs of students and staff**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Area of Focus: Social/Emotional Growth**

**Continue conducting district safety meetings**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

**Area of Focus: Increase Graduation Rates and Social/Emotional Stance**

**Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

**Objective #2: Intentional focus on Trauma Informed Best Practices**

**Area of Focus: Training and Implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey



**Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors**

**Area of Focus:**

**Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)**

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.**

**Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community**

**Area of Focus: Partnerships**

**Strengthen family, school, and community partnerships**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

**Area of Focus: Partnerships**

**Develop a system to recognize individuals and organizations for their support of the school district**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

**Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.**

**Objective #1: Provide the most effective communication to our families, schools, and communities**

**Area of Focus: Communication**

**Intentionally communicate with all stakeholders**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:  
 Meaningful Learning Experience

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



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# Our Mission - Educating every student every day!

## Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

## Our Values-

- Faith in \_\_\_\_\_, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment



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# Our Vision- Meeting the needs of each child!

## Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

## Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.